ΕΦΗΜΕΡΙΣ:

OR, A

DIARY

{ASTRONOMICAL,
ASTROLOGICAL,
METEOROLOGICAL,}

For the Year of our Lord, 1698.

It being the Second after Biſſextile, or,

LEAP-YEAR.

Exhibiting,

I. The PLANETS Motions and Aſpects, Eclipſes: Riſing and Setting of the Sun and Moon; with the PLANETARY-HOURS, TERMS, *&c.*

II. The GENITURES of Sundry Famous POETS, both Foreign and Domeſtick. With many other Matters ſuitable to ſuch a Work.

III. Some Remarks on the *PLACIDIAN* ASTROLOGY.

By JOHN GADBURY,
Student in Aſtrologie and Phyſick.

Multi Multa ſciunt, ſed Nemo Omnia.

LONDON,
Printed by J. R. for the Company of STATIONERS
1698.

To the Judicious READER.

AS in the laſt Year I preſented thee with a double Duodenary Number of *Medical Genitures*, I ſhall now furniſh thee with the ſame Tale of *Poetical Births*. But know, that I aſſume a Liberty only of publiſhing the *Palladiums* of ſuch as have left this Mortal Stage, and are retir'd unto the ſhades of Eternity: Not, but that I could willingly have Honour'd my vacant Pages with the Schemes of ſome of the moſt Eminent in both Faculties, that are yet Adorning our *Britiſh* Sphere; as being not meanly furniſh'd for the performance. But thus to have done without their Licenſe, had been little leſs than Inſolence. And to have ſollicited the venerable Authors for one, would have been a Confidence unbecoming Ingenuity; and might (perhaps) have brought me under the Cenſure, if not ſevere Laſh of the one, and juſt Suſpicion of both. Misfortunes I ſhall ever ſtudy to avoid.

Aſtrology is a Secret Art, and ſhould be prudently practiced: And poſſibly, in my more Juvenile Years, I may have been too forward in making ſome things Publick, which cannot now be recall'd; though not too late to be repented of. —But, as for thoſe that are Dead, as to their Perſons, they can neither be Affronted or Flatter'd. A Reviver therefore of their paſſed Themes or Actions, may not only exornate their Names and Memories, but be of notable Emolument to the Living. And the rather, ſince Men are taught more by Example than Precept.

If any worthy Student in Art happen to meet with a Figure agreeable to thoſe of *Camerarius*, *Cardan*, *Brown*, or *Ent*, &c. he may Reaſonably affirm ſuch Native (God permitting Life, and a ſuitable Education) will prove excellent in the Art of *Medicina*. If with one concordant to thoſe of *Mantuan*, *Taſſo*, *Waller*, *Milton*, *&c.* then may he pronounce him a *Poet* born; and that Time, proper Erudition and Induſtry, (*favente Deo*) will perfect him in that Noble and Comprehenſive Art.

The Acts and Merits of worthy Men Immortalize them: And, when Dead, do make them bloſſom afreſh, and yield moſt pleaſant Fruit to Poſterity; which the wiſer part of Humanity will ever covet to feed on. And to gratifie after Ages, as well as the preſent, was my principal end in making ſo many Choſen Genitures publick. *For thus to Honour our Anceſtors and Fathers in Arts and Learning, is, in ſome ſence, A fulfilling of the Fifth Commandment.*

Now,

Now give me leave to ſhift the Scene, and obſerve to you, That about the middle of *March* this Year will be celebrated an ☌ ☉ ☌, *&c.* Upon a like Aſpect, ſome time ſince, I affirm'd (from the Learned Biſhop *Wilkins*) that ☿ ſo poſited would appear LX times bigger than when in ☌ ☉. I had not room then to quote his words; I'll do it here: *As for the three Superiour Planets 'tis found by Obſervation, That they are alwayes neareſt the Earth when in* ☌ ☉, *and fartheſt from us when in* ☌ ☉. *Which difference is ſo eminent, that* ☿ *in his* Perigæo, *does appear LX times bigger than when in* Apogæo, *&c.* Vid. *The Earth a Planet*, &c. Edit. 1684. p. 101.

This Venerable *Prelate* concerns not himſelf with *Aphelions*, whether Fix'd or Erratique; nor need he: For if *Perigæo* import neareſt the Earth, as *Apogæo* doth fartheſt off, the Queſtion is ended; and cannot fairly admit of any further diſpute. I refer it to the Learned and Librarian Reader.

I ever did, and ever muſt own my ſelf a Man, and ſubject to Error, as are all the Sons of *Adam*, though not all alike; and can accuſe my ſelf of greater Faults, than any malicious Enemy can lay to my Charge. 'Tis more Eaſie, than Pleaſant to me to retort the Failings of thoſe that have been the moſt invidiouſly Induſtrious to clamour againſt me for ſmall Mote-like Eſcapes, if but compar'd with the Beam-like Blots themſelves have ſhamelеſſly ſet for any Man to hit. But I have matters of better concern to mind, than Contention.

To conclude, I reſolve for the future to overlook all Scurrile Reflections, and never mind them, or their Authors, being ſorry that formerly I entertain'd a Thought there was any need thereof. I will hereafter make the Motto of *Epictetus* my own; viz. *Bear* and *Forbear*. And rather than Anti-bellow it with Beaſts and Bethlemites, will *bear* their Reproaches, and *forbear* to concern my ſelf with them. But ſtill continue——

Brick-Court, *in* Colledge-Street, *by* Deans-Yard, Weſtminſter.

Gentlemen,

Yours, and *Truths* Votary,

JOHN GADBURY.

To the Aſtronomical READER.

THE laſt Year I furniſh'd you with a Calculation of the great ☌ ♄ ☍, which will happen on *May* the 14th day, 4 h. 30′. 30″. *P. M.* 1702. in 7°. 6′. 58″. of ♈. Which being taken Notice of by my Ingenious Friend Mr. *N. Greenwood*, Author of *Aſtronomia Anglicana*, did invite him to a Suppuration of the ſaid ☌ from his own Tables; and after the performance whereof, he kindly imparted the ſame to me. Whereby I find, that this Famous Equinoctinal Synod happens in ♈, 7°. 5′. 46″. Differing from the *Britiſh Tables* but 1′. 12″. A matter very inconſiderable. Other *Tables* are much more diſcordant; of which I cannot here give you an Account.

As for the *Anglicane Tables*, I approve of them ſo well, that I ſhould have follow'd them in the Compilement of my Large *Ephemerides* for 50 Years to come, (commencing at the Year 1700.) but for two Reaſons.

I. Having, more than 40 Years ſince, had the Honour (for ſo I ſtill eſteem it) of being in Company with the Learned Dr. *Fiſke*, (my worthy Friend and *Præceptor*) the Reverend Mr. *William Oughtred*, and the Incomparable Mr. *Horrox*, (all Excellent *Aſtronomers*) and finding them joyntly to approve of the *Britiſh Tables*, as form'd from the beſt known Obſervations: And alſo knowing my Learned and Ingenious Friends, Sir *George Wharton*, and Sir *Jonas Moor*, *&c.* to be of the ſame Opinion. And having my ſelf proved their Verity, by many Inſtances, it begat in me ſuch a Reſpect to them, that (after ſome ſmall Alteration) I Printed them in my *Doctrine of Nativities*.

II. But the main Reaſon was, the one half of my ſaid *Ephemerides* was Calculated by the *Britiſh Tables* before Mr. *Greenwoods* were publiſhed: Otherwiſe, I might have made them my Choice. For they deſerve not only my mean Commendation, but alſo the Notice and Encouragement of all Ingenious Artiſts, for their Perſpicuity, Eaſe, and Exactneſs.

J. G.

Adver-

Advertiſement,
Touching a New Piece of Anatomy.

THeſe are to give Notice, that the moſt Induſtrious and Ingenious Mr. *John Browne*, *Chirurgeon* to the Kings Majeſty, hath with great Pains, Care and Coſt, Compoſed a moſt uſeful Book of *Anatomy*. In which is ſhewn the Names and Uſe of all the Muſcles in Humane Body; whereby any Ingenious Man, that can but Read *Engliſh*, may readily underſtand, why, how, and by what means, his Head, Heart, Hands, Feet, Arms, Fingers, Toes, or any other Member of his Body, moves and performs its Office. And alſo how each part thereof comes to be Invigorated, or Enfeebled, as the Muſcular motion is either enforc'd or infring'd.

It is a moſt Excellent Work, and adds to the Honour of the *Engliſh* Nation and *Imprimary*, as well as to the Knowledge of all Ingenious Men that are deſirous to know themſelves: And hath more than Forty Curious Copper-Cuts in it, which plainly demonſtrates the ſaying of the Kingly Prophet, *viz. That we are wonderfully Made, or Form'd.*

This Book carries with it that eminent Value and Eſteem, that it was thought worthy the Licenſe of the moſt Learned and Venerable Preſident and Cenſors of the *Colledge of Phyſicians*. And its true worth and uſe is further Illuſtrated by the Seraphick and Sublime Pens of thoſe excellent and well known *Philoſophers* and *Phyſicians*, the Learned Dr. *Edmond Dickenſon*, Sir *Edmond King*, Dr. *William Cockbourn*, *&c.* That I may juſtly ſay, I never yet met with any Book of the ſame Subject that hath been accompanied with equal Commendations; or perhaps, ever really deſerved them.

So kind a reception this Book hath already found in the World, that One Impreſſion thereof is Sold; and the Author is preparing for a Second Edition: Unto which all Worthy and Intelligent perſons that pleaſe to ſubſcribe, may have their Names fairly Printed, to live for ever with the ſaid Work. The Authors Propoſal is, as at the firſt, X *s.* in Hand, and X *s.* more at the Delivery of the ſaid Book, finely Bound: which will be (*Deo adjuvante*) in next *Hillary-Term*, at his Houſe near *Charing-Croſs*.

Certain Days prefixed for all Sheriffs, Bayliffs of Liberties, and other Accomptants to come to their reſpective Accompts in the *Exchequer*.

London and *Middleſex*, Civ. *Norwich*. Civ. *Eborac*. Civ. *Lincoln*	Craſt.	Michaelis	*Surrey*, *Suſſex*, *Oxon*, *Berks*,	Craſt.	Hillarii.
Rutland, *Kingſton* ſuper *Hull*, Civit. *Cantuarienſis*,	Octab.	Mich.	*Norfolk*, *Suffolk*, *Hereford*, *Monmouth*,	Octabis	Hillarii.
Eſſex, *Hertford*, *Cantian*, Civ. *Briſtol*,	Quind.	Mich.	*Dorſet*, *Somerſet*, Villa *Pool*, *Nottingham*, *Derby*,		
Cant. Hunt. *Wigorn.* Civit. *Wigorn.* *Stafford*, Civit. *Litchfield*, Villa *Southamp.*	Tres	Michaelis.	*York*, *Devon*, Civit. *Exon*, *Glouceſter*, Civit. *Glouceſtr*,	Quindena	Hillarii.
Wilts, *Cornub.* *Salop*,	Menſ.	Mich.	*Warwick*, *Leiceſter*, *Southampton*,	Craſt.	Purif.
Lincoln, Civit. *Coventr.* Villa *Notting.*	Craſt.	Anim.	*Northumberland*, *Cumberland*, *Weſtmorland*, *Lancaſter*, *New-Caſtle*,	Quindena	Paſchæ.
Northampton, *Bedford*, *Buckingham*,	Craſt.	Mart.			

A Perpetual TABLE of Break of Day, Twilight, Sun-rise, Sun-set, Length of Day and Night, &c. in the Latitude of *Lond.*

Months.	Days	break of D.	Twi-light.	Sun rise.	Sun set.	Leng. Day.	Leng. Night	Pl. H. by D.	Pl. H. by N.
		H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
January	1	5 54	6 6	8 2	3 58	7 56	16 4	0 40	1 20
	11	5 42	6 18	7 49	4 11	8 22	15 38	0 42	1 18
	21	5 35	6 25	7 34	4 26	8 52	15 8	0 44	1 16
February	1	5 17	6 43	7 17	4 43	9 26	14 34	0 47	1 13
	11	5 0	7 0	6 59	5 1	10 2	13 58	0 50	1 10
	21	4 45	7 15	6 42	5 18	10 36	13 24	0 54	1 6
March	1	4 20	7 40	6 23	5 37	11 14	12 46	0 56	1 4
	11	3 59	8 1	6 0	6 0	12 0	12 0	1 0	1 0
	21	3 34	8 22	5 42	6 18	12 36	11 24	1 3	0 57
April	1	3 5	8 55	5 20	6 40	13 20	10 40	1 7	0 53
	11	2 38	9 22	4 58	7 2	14 4	9 56	1 10	0 50
	21	2 2	9 58	4 40	7 20	14 40	9 20	1 13	0 47
May	1	1 30	10 30	4 22	7 38	15 16	8 44	1 16	0 44
	11	0 30	11 30	4 4	7 56	15 42	8 18	1 18	0 42
	21	All	No	3 55	8 5	16 10	7 50	1 20	0 40
June	1	day,	night	3 57	8 3	16 20	7 40	1 21	0 39
	11	and	but	3 58	8 2	16 26	7 34	1 21	0 39
	21	no	Twi-	3 50	8 10	16 20	7 40	1 22	0 38
July	1	night	light.	3 57	8 3	16 6	7 54	1 20	0 40
	11	0 42	11 18	4 9	7 51	15 42	8 18	1 18	0 42
	21	1 22	10 38	4 21	7 39	15 18	8 42	1 16	0 44
August	1	2 00	10 00	4 39	7 21	14 42	9 18	1 14	0 46
	11	2 21	9 39	4 58	7 2	14 4	9 56	1 10	0 50
	21	3 0	9 0	5 16	6 44	13 28	10 32	1 7	0 53
September	1	3 30	8 30	5 35	6 25	12 46	11 14	1 3	0 57
	11	3 59	8 1	5 58	6 2	12 0	12 0	1 0	1 0
	21	4 19	7 41	6 16	5 44	11 28	12 32	0 57	1 3
October	1	4 48	7 12	6 36	5 24	10 48	13 12	0 54	1 6
	11	5 0	7 0	6 56	5 4	10 8	13 52	0 50	1 10
	21	5 18	6 42	7 15	4 45	9 30	14 30	0 47	1 13
November	1	5 37	6 23	7 34	4 26	8 52	15 8	0 44	1 16
	11	5 45	6 15	7 49	4 11	8 22	15 38	0 42	1 18
	21	5 54	6 6	8 8	3 59	7 58	16 2	0 40	1 20
December	1	5 57	6 3	8 10	3 50	7 40	16 20	0 39	1 21
	11	6 0	6 0	8 13	3 47	7 34	16 26	0 38	1 22
	21	5 58	6 2	8 8	3 52	7 44	16 16	0 37	1 23

By-Fronted *Janus* ushers in the Year,
And's Double *Face*, meets Double *Hearts*, I fear.
The *Saxons* call'd this * *Wolf-Monat*: cause now,
Men were endanger'd by that *Howling* Crew.
Now *Sol* and *Chronus* joyn in *Aquary*:
And *Men* with *Men*, too much like *Wolves* agree.

* Wolves *were now most troublesome to men.*

M. D.	W. D.	Saints Days, &c.	☉ ♒ d. m.	♄ ♒	♃ ♎	♂ ♐	♀ ♑	☿ ♒	☽ ♒ Deg.	☽ Rise and set	Mutual Aspects, &c.
1	a	Circumcision	21 57	8	22	9	29	27	12 ♒	☽ Set	✶ ☉ ♅.
☉	♓	Oct. S. Stev.	22 59	8	22	9	♒	29	24	4 A 50	Moderate
3	c	Oct. S. John	24 0	8	22	10	1	♒	9 ♒	6 2	Air,
4	d	Oct. S. Inno.	25 1	8	23	10	2	2	22	7 14	brisk
5	e	Edward. K. C.	26 2	8	23	10	4	4	6 ♓	8 27	Winds,
6	f	Epiphany.	27 3	9	23	11	5	5	19	9 41	Rain-
7	g	Julianus, M.	28 5	9	23	11	6	7	3 ♈	10 58	like.
8	a	Erhardus, M.	29 6	9	23	11	7	9	17	Mane	☌ ♄ ☿.
☉	♓	1 p. Epiph.	♒ 7	9	23	11	9	11	1 ♉	0 8	△ ☌ ☽.
10	c	Paulus Erem.	1 8	9	23	12	10	12	15	1 21	☽ *Perigæa.*
11	d	Hyginus, M.	2 9	9	24	12	11	14	29	2 34	Fair.
12	e	Benedict. Ab.	3 10	9	24	12	12	16	14 ♊	3 45	□ ☌ ♀.
13	f	Hilary, B.	4 11	9	24	12	14	17	28	4 51	Snow-like,
14	g	Fœlix, P. M.	5 12	10	24	13	15	19	12 ♋	5 49	Cloudy,
15	a	Maurus Ab.	6 13	10	24	13	16	21	26	☽ Rise	Winds,
☉	♓	2 p. Epiph.	7 14	10	24	13	17	22	10 ♌	5 A 12	Sleet.
17	c	Anthony, Ab.	8 15	10	24	13	19	24	23	6 23	□ ♅ ☿.
18	d	Prisca, V. M.	9 16	10	24	14	20	25	6 ♍	7 30	Cloudy
19	e	Wolstan. B.	10 17	10	25	14	21	27	19	8 35	☌ ☉ ♄.
20	f	Fab. & Seb. M.	11 18	10	25	14	22	28	1 ♎	9 41	Mist, Fog.
21	g	Agnes, V. M.	12 19	10	25	14	24	29	13	10 49	☽ *cum* ♑.
22	a	Anastasius, M.	13 20	11	25	14	25	✶	25	11 48	✶ ♅ ♀.
☉	♓	3 p. Epiph.	14 21	11	25	15	26	2	7 ♍	Mane	△ ☉ ☌.
24	c	Term begins	15 22	11	25	15	27	3	19	0 48	Frosty.
25	d	Conv. S. Paul	16 23	11	25	15	29	4	1 ♐	1 47	Probably
26	e	Polycarpus, B.	17 24	11	25	15	♒	5	13	2 44	Snow,
27	f	Chrysost. B.	18 25	11	25	15	1	5	25	3 39	and very
28	g	Carol. Magn.	19 25	11	26	15	2	6	8 ♑	4 27	cold Air.
29	a	Gildas Abbot	20 26	11	26	15	4	6	21	5 10	Fair at
☉	♓	K. Charles M.	21 27	11	26	15	5	7	4 ♒	5 48	the end.
31	c	Nolascus, C.	22 27	12	26	16	6	℞	18	☽ Set	☿ *St. ad* ℞.

New Moon, ● 2 day, at 9 Morning.
First Quarter, ☽ 9 day, at 10 Morning.
Full Moon, ○ 16 day, at 6 Morning.
Last Quarter, ☾ 24 day, at 5 Morning.
New Moon, ● 31 day, at 10 at Night.
Mars rises in the *East* near *Arcturus*, after ☉ set.

D.	♌ ♍
1	25
6	25
11	25
16	25
21	24
26	24

Lunar Aspects.

English Account.	Roman Account.	☉	♄	♅	♂	♃	♀
1	11	♑		✶	□		
☉	♒ 21	♂		20			♂
3	13		23		△		☽
4	14			□	2	✶	
5	15			1		20	
6	16	✶		△			
7	17	14	✶	7	☍	□	✶
8	18	□	10		14	6	8
☽	♓ 22	□				△	□
10	20		14	☍		14	18
11	21	△	△	14	△		
12	22	6	16		21		△
13	23						4
14	24			△	□	☍	
15	25	☍		20	1	5	
●	♈ 18	☍			✶		
17	27		○	□	6		☍
18	28		or	2			1
19	29			✶		△	
20	30	△	△	11		5	
21	31	22	18		♂		
22	Feb. 1				2	□	△
☉	2	□	□			○	12
24	3	18	8	♂		✶	
25	4		✶	14		20	□
26	5	✶	21		✶		6
27	6	10			5		✶
28	7				□		21
29	8			✶	14		
☉	♉	♂		☽	△	♂	
31	10	✶	13	□	20	2	

Observations.

As the last Year I presented you with 24 Physical Genitures of Note; so here I shall salute you with as many Eminent POETICAL Radixes; *viz.*

I. *FRANC. PETRARCH*, an *Italian*, and the finest Wit of his Age. He was born in 1304. at *Arezzo*, on *July* the 20th. 7 h. 20′. A. M. He wrote an Heroick POEM on *SCIPIO* the Great. All the Famous Men of his Time had him in esteem. He, by Letters from the SENATE of *ROME*, was desired to receive the CROWN of *POETRY*. The ☉ and ♀ with *Cor* ♌ rose on his Horoscope, in *Sextile* of ♄ and ☽ applyed *ad* △ ☽, *&c.* After he had finish'd his Works of *Philosophy* and *Poetry*, in *Anno* 1374. *Æta.* 70. He went to his Rest.

II. The Reverend Mr. *GEO. HERBERT*, our *English* PETRARCH, was born *Anno* 1593, on *Tuesday*, *April* the 3 d 6 h. 52′. *manè*. The gentle Planet *Venus* arose on his Horoscope in *Gemini*. A Humane Aerial Sign, with *Aldebaran*: Which gave him so Rich, so Sweet, and Eloquent a MUSE: which was added unto by her happy *Sextile* to *Mercury*. The *Moon* in partil *Sextile* of *Saturn*, enlarged his Judgment; and her *Trine* to *Mars* and *Jupiter* in the Ninth Angle, most aptly denoted his DIVINE and SERAPHICK Notions.

☞ K. *CHARLES* I. Murdered, *January* 30 1648.

Ah Pious Prince! 'twas Englands *Sin, not Thine,*
Thus caus'd thee Change this Life for that Divine.

By-Fronted *Janus* uſhers in the Year,
And's Double *Face*, meets Double *Hearts*, I fear.
The *Saxons* call'd this * *Wolf-Monat*: cauſe now,
Men were endanger'd by that *Howling* Crew.
Now *Sol* and *Chronus* joyn in *Aquary*:
And *Men* with *Men*, too much like *Wolves* agree.

* Wolves *were now moſt troubleſome to men.*

M. D.	W. D.	Saints Days, &c.	☉ ♒ d.	m.	♄ ♒	♃ ♏	♂ ♑	♀ ♑	☿ ♒	☽ ♒ Deg.	☽ Riſe and ſet	Mutual Aſpects, &c.
1	a	Circumciſion	21	57	8	22	9	29	27	12 ♒	D Set	✶ ☉ ♃.
☉	♒	Oct. S. Stev.	22	59	8	22	9	♒	29	24	4 A 50	Moderate
3	c	Oct. S. John	24	0	8	22	10	1	♒	9 ♒	6 2	Air,
4	d	Oct. S. Inno.	25	1	8	23	10	2	2	22	7 14	brisk
5	e	Edward. K. C.	26	2	8	23	10	4	4	6 ♓	8 27	Winds,
6	f	Epiphany.	27	3	9	23	11	5	5	19	9 41	Rain-
7	g	Julianus, M.	28	5	9	23	11	6	7	3 ♈	10 58	like.
8	a	Erhardus, M.	29	6	9	23	11	7	9	17	Manc	☌ ♄ ☿.
☉	♒	1 p. Epiph.	♒	7	9	23	11	9	11	1 ♉	0 8	△ ☌ ♀.
10	c	Paulus Erem.	1	8	9	23	12	10	12	15	1 21	☽ *Perigæo.*
11	d	Hyginus, M.	2	9	9	24	12	11	14	29	2 34	Fair.
12	e	Benedict. Ab.	3	10	9	24	12	12	16	14 ♊	3 45	□ ☌ ♀.
13	f	Hillary, B.	4	11	9	24	12	14	17	28	4 51	Snow-like,
14	g	Fœlix, P. M.	5	12	10	24	13	15	19	12 ♋	5 49	Cloudy,
15	a	Maurus Ab.	6	13	10	24	13	16	21	26	D Rit	Winds,
☉	♒	2 p. Epiph.	7	14	10	24	13	17	22	10 ♌	5 A 12	Sleet.
17	c	Anthony, Ab.	8	15	10	24	13	19	24	23	6 23	□ ♃ ☿.
18	d	Priſca, V. M.	9	16	10	24	14	20	25	6 ♍	7 30	Cloudy
19	e	Wolſtan. B.	10	17	10	25	14	21	27	19	8 35	☌ ☉ ♄.
20	f	Fab. & Seb. M.	11	18	10	25	14	22	28	1 ♎	9 41	Miſt, Fog.
21	g	Agnes, V. M.	12	19	10	25	14	24	29	13	10 49	☽ *cum* ♑.
22	a	Anaſtaſius, M.	13	20	11	25	14	25	♓	25	11 48	✶ ♃ ♀.
☉	♒	3 p. Epiph.	14	21	11	25	15	26	2	7 ♍	Mane	△ ☉ ☌.
24	c	Term begins	15	22	11	25	15	27	3	19	0 48	Frosty.
25	d	Conv. S. Paul	16	23	11	25	15	29	4	1 ♐	1 47	Probably
26	e	Polycarpus, B.	17	24	11	25	15	♒	5	13	2 44	Snow,
27	f	Chryſoſt. B.	18	25	11	25	15	1	5	25	3 39	and very
28	g	Carol. Magn.	19	25	11	26	15	2	6	8 ♑	4 27	cold Air.
29	a	Gildas Abbot.	20	26	11	26	15	4	6	21	5 10	Fair at
☉	♒	K. Charles M.	21	27	11	26	15	5	7	4 ♒	5 48	the end.
31	c	Nolaſcus, C.	22	27	12	26	16	6	℞	18	D Set	☿ *St. ad* ℞.

New Moon, ● 2 day, at 9 Morning.
First Quarter, ☽ 9 day, at 10 Morning.
Full Moon, ○ 16 day, at 6 Morning.
Last Quarter, ☾ 24 day, at 5 Morning.
New Moon, ● 31 day, at 10 at Night.
Mars rises in the *East* near *Arcturus*, after ☉ set.

D.	♌ ♍
1	25
6	25
11	25
16	25
21	24
26	24

Lunar Aspects.

English Account.	Roman Account.	☉	♄	♆	♂	♃	♀
1	11	♂		✶	□		
☉	♑ 21	♂		20			♂
3	13		23		△		9
4	14			□	2	✶	
5	15			1		20	
6	16	✶		△			
7	17	14	✶	7	♂	□	✶
8	18	□	10		14	6	8
☽	♒ 22	□				△	□
10	20		14	♂		14	18
11	21	△	△	14	△		
12	22	6	16		21		△
13	23						4
14	24			△	□	♂	
15	25	♂		20	1	5	
●	♓ 18	♂			✶		
17	27		0	□	6		♂
18	28		or	2			1
19	29			✶		△	
20	30	△	△	11		5	
21	31	22	18		♂		
22	Feb				2	□	△
☉		□	□				0 12
24	3	18	8	♂		✶	
25	4		✶	14		20	□ 6
26	5	✶	21		✶		
27	6	10			5		✶
28	7						21
29	8			✶	14		
☉				♂	9	△	♂
31	10	♂	13	□	20	2	

Observations.

As the last Year I presented you with 24 Physical Genitures of Note; so here I shall salute you with as many Eminent POETICAL Radixes; *viz.*

I. *FRANC. PETRARCH*, an *Italian* and the finest Wit of his Age. He was born in 1304. at *Arezzo*, on *July* the 20th. 7 h. 20′. A. M. He wrote an Heroick POEM on *SCIPIO* the Great. All the Famous Men of his Time had him in esteem. He, by Letters from the SENATE of *ROME*, was desired to receive the CROWN of *POETRY*. The ☉ and ♀ with *Cor* ♌ rose on his Horoscope, in *Sextile* of ♄ and ☽ applyed *ad* △ ♐, *&c.* After he had finish'd his Works of *Philosophy* and *Poetry*, in *Anno* 1374. *Æta.* 70. He went to his Rest.

II. The Reverend Mr. *GEO. HERBERT*, our *English* PETRARCH, was born *Anno* 1593, on *Tuesday*, *April* the 3 d 6 h. 52′. *mane*. The gentle Planet *Venus* arose on his Horoscope in *Gemini*. A Humane Aierial Sign, with *Aldebaran*: Which gave him so Rich, so Sweet, and Eloquent a MUSE: which was added unto by her happy *Sextile* to *Mercury*. The *Moon* in partil *Sextile* of *Saturn*, enlarged his Judgment; and her *Trine* to *Mars* and *Jupiter* in the Ninth Angle, most aptly denoted his DIVINE and SERAPHICK Notions.

☞ K. *CHARLES* I. Murdered, *January* 30 1648.

Ah Pious Prince! 'twas Englands *Sin, not Thine,*
Thus cast'd thee Change this Life for that Divine.

February hath XXVIII Days.

From *Februo*, this Month derives its Name:
And mighty *Numa*, first did give it Fame.
In elder Times Men us'd to *Februate*,
And pray for *Souls* deceas'd, (though not of late.)
The *Saxons* term'd it * *Sprout-Kele*. *Coleworts* now,
Adorn our Gardens with a grateful show.

* *The Spring begins to shew it self.*

M. D.	W. D.	Saints Days, &c.	☉ ♒ d. m	♄ ♒	♃ ♏	♂ ♎	♀ ♒	☿ ♓	☽ ♓ Deg.	☽ Rise & Set.	Mutual Aspects, &c.
1	d	Fast.	23 28	12	26	16	7	6	1 ♓	5 S. 4	Moist, and
2	e	Purific. B. V.	24 29	12	26	16	9	6	15	7 A 19	somewhat
3	f	Blasius, B.	25 29	12	26	16	10	5	0 ♈	8 36	cold.
4	g	Gilbert C.	26 30	12	26	16	11	5	14	9 53	□ ☉ ♃.
5	a	Agatha, V. M.	27 30	12	26	16	12	4	28	11 10	☌ ♄ ♀.
☉	♑	5 p. Epiph.	28 31	12	26	16	14	3	12 ♉	Mane	☽ *Perigæo.*
7	c	Romwald. Ab.	29 31	12	26	℞	15	2	26	0 25	△ ♂ ♀.
8	d	Edilfleda, Ab.	♓ 32	13	26	16	16	1	10 ♊	1 34	☌ ☉ ☿.
9	e	Apollonia, V.	1 32	13	26	16	17	♒	24	2 38	Snow-
10	f	Scholastica, V.	2 33	13	27	16	19	28	8 ♋	3 35	like.
11	g	Euphrosina, V.	3 33	13	27	16	20	27	22	4 22	□ ♃ ☿.
12	a	Term Ends.	4 33	13	27	16	21	26	5 ♌	5 1	Great
☉	♑	6 p. Epiph.	5 34	13	27	15	22	25	18	5 35	Winds,
14	c	Valentin. B.	6 34	13	27	15	24	24	2 ♍	☽ Rise	Rain,
15	d	Faustin, &c. M.	7 34	13	27	15	25	23	14	6 A 20	or Sleet.
16	e	Constance, M.	8 34	13	27	15	26	23	27	7 27	□ ♃ ♀.
17	f	Concordia, M.	9 35	14	27	15	27	23	9 ♎	8 31	High
18	g	Ethelstan, B.	10 35	14	27	15	29	22	21	9 35	☽ *cum* ☊.
19	a	Sabinus, M.	11 35	14	27	15	♓	22	3 ♏	10 38	Tydes.
☉	♑	Septuagesima:	12 35	14	27	15	1	21	15	11 40	☽ *Apogæo.*
21	c	Cimbrot. B.	13 35	14	27	14	2	D	26	Mane	Some
22	d	Cath. Pet. Ant.	14 35	14	27	14	3	21	8 ♐	0 40	△ ♄ ♂.
23	e	Fast.	15 35	14	27	14	5	22	20	1 33	Frosts
24	f	S. Matthias.	16 35	14	27	14	6	22	2 ♑	2 22	now, but
25	g	Victorin. M.	17 35	14	27	14	7	22	16	3 8	hold not.
26	a	Milgitha, V. M.	18 35	15	27	13	8	23	29	3 49	Heavy
☉	♑	Sexagesima.	19 35	15	27	13	10	23	12 ♒	4 25	Clouds,
28	c	Oswaldus, B:	20 34	15	27	13	11	24	26	4 57	Lowring.

February, 1698.

First Quarter, ☽ 7 day, at 7 Evening.
Full Moon, ● 14 day, at 10 at Night.
Last Quarter, ☾ 23 day at 1 Morning.

Great Tides this Full Moon: The same also at the New and Full in *March*.

D.	♑
1	24
6	23
11	23
16	23
21	23
26	22

English Account.	Roman Account.	Lunar Aspects. ☉	♄	♅	♂	♃	♀
1	11						☌
2	12			△			☿
3	13		✶	17		✶	
4	14	✶	21		☍	19	
5	15	23			4		✶
☉	♌		□			□	11
7	17	□	1	☍		3	□
8	18	7	△	1	△	△	10
9	19	△	5		☿	11	△
10	20	14			□		☿
11	21			△	14		or
12	22		☍	10	✶		
☿	♍		15	□	18	☍	☍
14	24	☍		15		8	13
15	25	10					
16	26			✶			
17	27		△	○	☌		
18	28		10		13	△	△
19	Mar.	△	□			18	2
☿		20	23				□
21	3			☌		□	14
22	4	□	✶	1	✶	14	
23	5	13	12		12		✶
24	6				□	✶	2
25	7	✶		✶	20	8	
26	8	3		21			
☿	♎		☌		△		
28	10		5	□	2		19

Observations.

III. *FRANC PHILELPHUS*, born at *Tolentine*, on *July* the 25 d. 1398. A little before *Sun-Rising*; He was both POET, ORATOR, and PHILOSOPHER. At his Birth *Leo* was Horoscopical, and *Sol* and *Jupiter* therein. *Mercury* was in *Virgo* (his Exaltation) in *Sextile Veneris*. He wrote many Excellent Books; and Dyed about the Year 1473. One Day Disputing with *TIMOTHY*, a *Grecian*, and differing in a Syllable, they agreed, that he who was in the Right, should dispose of the others BEARD: *PHILELPHUS* won: and *TIMOTHY* offer'd to Redeem his BEARD with MONEY: *PHILELPHUS* (though poor) refused, and had it cut off.

If it demanded why a Man so Ingenious, and Pauperous withal, should be so severe? It may be Answered, He had *Mars* in *Cancer*.

IV. Mr. *JOHN OGILBY*, born *Anno* 1600. He was 40 Years old when he learn'd *Latin* and *Greek*; which Languages enabled him for his Curious Translations of *VIRGIL*, *HOMER*, &c. He was born at *Edinburgh*, *Nov.* 17 d. 4 h. 30′. *mane*, ☽ in ♍ in *medio Cœli*, in ✶ of ♄ in ♏, confer'd on him an Excellent, but Elaborate MUSE; and great Honour thereby. Which said Aspect was not meanly enforc'd by ☽ □ to ☉☿, so near the *Scorpions* Heart; and the ♂ ☍ ♀ in ✶ of the Ascendant; to say nothing of the great reception he tween ♃ and ♀. He dy'd *Sept.* 1676.

The mighty *Mars* is this Month's *God-Father*.
And in't Great *Monarchs* do prepare for *War*.
The beauteous *Barley* now begins to *Ear*.
And forward *Fruits* do Bloſſom, every where.
'Tis by the *Saxons* termed * *Lenct-Monat*;
'Cauſe *Days* increaſe. (Now *Health's* in better State.)

* *Or Length-Month.*

M. D.	A. D.	Saints Days, &c.	☉ ♈ d. m.	♄ ♒	♃ ♍	♂ ♎	♀ ♓	☿ ♒	☽ ☌ ☿ Deg.	☽ Riſe & Set.	Mutual Aſpects, &c.
1	d	S. David. B.	21 34	15	27	12	12	24	10 ♓	☽ Set	Cloudy,
2	e	S. Ceddus, B.	22 34	15	℞	12	13	25	25	6 A. 25	ſome
3	f	Winwallo Ab.	23 34	15	27	12	15	26	9 ♈	7 43	Rain.
4	g	Lucius, P. M.	24 33	15	27	11	16	27	24	8 59	□ ♆ ☿.
5	a	Euſebius, P. M.	25 33	15	27	11	17	28	7 ♉	10 3	Fair,
☉	b	Quinquageſi.	26 33	15	27	10	18	28	22	11 28	△ ☉ ♆.
7	c	Perpetua, V.	27 32	15	27	10	20	29	7 ♊	Manè	☽ *Perigæo.*
8	d	Shrove-Tuei.	28 32	16	27	10	21	♓	21	0 39	Windy.
9	e	*Dies Cinerum.*	29 31	16	27	9	22	2	5 ♋	1 39	Froſty
10	f	Agapitus, M.	♈ 31	16	27	9	23	3	18	2 26	Mornings,
11	g	Oſwin, K. M.	1 30	16	27	9	25	4	2 ♌	3 7	&c.
12	a	Gregory, Mag.	2 29	16	27	8	26	5	15	3 43	Pleaſant.
☉	b	Quadrageſima	3 29	16	27	8	27	0	28	4 16	△ ♆ ♀.
14	c	Theodore, M.	4 28	16	27	8	28	7	10 ♍	4 40	Troubled
15	d	Ariſtobul. B.	5 27	16	27	7	♈	9	23	5 5	Air.
16	e	Ember-week.	6 27	16	27	7	1	10	5 ♎	☽ Riſe	☌ ☉ ♂.
17	f	S. Patrick, B.	7 26	16	27	6	2	11	17	7 A. 30	Warm,
18	g	Ember-wee	8 25	17	27	6	3	13	29	8 32	Cloudy.
19	a	Ember-wee	9 24	17	27	6	4	14	11 ♏	9 35	☌ ♂ ♀.
☉	b	2 S. Lent.	10 23	17	27	5	6	16	23	10 34	☽ *Apogæo.*
21	c	Benedict. Ab.	11 22	17	27	5	7	17	5 ♐	11 31	Rain-
22	d	Theodoret, M	12 21	17	26	5	8	18	17	Manè	like.
23	e	Pialas, &c. M.	13 20	17	26	4	9	20	29	0 22	Froſty,
24	f	Faſt.	14 19	17	26	4	11	21	11 ♑	1 9	by Fits.
25	g	Annun. B. V.	15 18	17	26	4	12	23	24	1 51	Windy
26	a	Caſtorius, M	16 17	17	26	3	13	25	7 ♒	2 29	✶ ☉ ♄.
☉	b	3 S. Lent.	17 16	17	26	3	14	26	20	3 3	△ ♆ ☿.
28	c	Fremond, B.	18 15	17	26	3	16	28	4 ♓	3 33	and Rain.
29	d	Gelaſius, B.	19 13	17	26	2	17	29	18	4 1	✶ ♄ ♀.
30	e	Patronus, B.	20 12	18	26	2	18	♈	3 ♈	4 30	☌ ♂ ♆.
31	f	Adelmus, B.	21 11	18	26	1	19	3	18	☽ Set	

New Moon, ● 2 day, at 8 Morning.
First Quarter, ☽ 9 day, at 3 Morning.
Full Moon, ○ 16 day, at 3 Afternoon.
Last Quarter, ☾ 24 day, at 6 Afternoon.
New Moon, ● 31 day, at 6 Afternoon.
Great TIDES also in this Month.

D.	♓
1	22
6	22
11	22
16	21
21	21
26	21

Lunar Aspects.

English Account.	Romish Account.	☉	♄	♃	♂	♀	☿
1	11	☌				☌	
2	12	21		△		4	
3	13		*	5	☍		
4	14		11		5		*
5	15		□			*	6
☉	♈	*	15	☍		18	□
7	17	8	△	9	△		12
8	18	□	15		6	□	△
9	19	15			□	0	18
10	♉			△		9	△
11	21	△		16	*	10	
12	22	0	☍	□	13		
☉	♊		3	23			☍
14	24						18
15	25			*		☌	
16	26	☍	△	7	☌	14	
17	27	3	23		3		
18	28				0☌		
19	29		□				△
☉	♋ April		13	☌			6
21		△		8	*	△	
22		16	*		1	4	□
23			0		□	□	4
24	3	□			11	23	*
25	4		6	*	△		23
26	5	*	☍	5	17	*	
☉	♌	16	18	□		13	
28	7			10			
29	8			△	☍		☌
30	9			11	22		20
31	10	☌	*			☌	

Observations.

V. The Famous *BAPTIST MANTUAN*, General of the *CARMELITES*, born 1444. on *April* the 17 d. a little before *Sun* Rising, if the Immortal *Cardan* may be credited. The ☽ was on the Horoscope, in * of ♄, and △ ♂, and ♀ was in ☌ ☿ in ♉. He was both POET and PHILOSOPHER: A second *VIRGIL*, and in Honour with PRINCES and other Great MEN. He dyed, *Anno* 1516. *Etat.* 72. *Mortry* is out, both in the Birth and Death of this Eminent Man.

VI. Mr. *EDMOND WALLER*, born 1606, upon *March* the 14. day, at *Sun* Rising. The ☉ was in * ☽, from the Dignities of both the Fortunes. Sufficient to procure not only Honour and Fame, but the Favour of Princes. ☿ in ☌ ♓ and ♀ in △ ♄, portended a Rich and Charming Eloquence, great Judgment, *&c.* to merit such valuable Blessings. He had so curious, easie, and sweet a MUSE, as was delightful and grateful to all that were Lovers of Learning and Ingenuity. He must needs be a happy POET who is born such, and hath not only noble Numbers, but also Power and Popular Fame to encourage him. This excellent Man dyed to this World on *October* the 20. d. 1687. to live for ever.

April hath XXX Days.

April, from *Aφρ☉, (ſome ſay) takes its Name. * *Ab Aperiendo.*
A frothy Title: Like the Dazling Dame *The* Saxons *call*
From whence it comes. But, others do believe *it* Oſter-Monat
It ſprings from Opening *. Now the Earth doth give,
Mankind an earneſt of its Richer Stores,
In Fragrant *Herbs*, and *Fruits*, and various *Flowers*.

M.	D.	Saints Days, &c.	☉ ♈ D.	m.	♄ ♒	♃ ♓	♂ ♌	♀ ♍	☿ ♍	☽ ☌ Deg.		☽ Riſ. & Set.		Mutual Aſpects, &c.
1	g	Agelbert. B.	22	9	18	26	1	21	4	3	☌	8 S.	7	☽ *Perigæo.*
2	a	Mary in Egypt	23	8	18	26	1	22	6	18		9 A.	24	Winds,
☉	b	Mid-Lent Sun.	24	7	18	25	1	23	8	3	♊	10	36	bringing
4	c	Ambroſ. B. D.	25	5	18	25	0	24	10	17		11	40	Rain.
5	d	Martina, M.	26	4	18	25	0	26	12	1	♋	Manè		Moderate
6	e	Sixtus, Papa.	27	2	18	25	♍	27	13	15		0	33	fair.
7	f	Bernacus, C.	28	1	18	25	29	28	15	29		1	17	☌ ☉ ♀.
8	g	Dionyſius, Ab.	28	59	18	25	29	29	17	12	♌	1	54	✶ ♄ ☿.
9	a	Frithſtan. B.	29	57	18	25	29	☌	19	24		2	26	Showers,
☉	b	Paſſion Sund.	☌	56	18	25	29	2	21	7	♍	2	53	Winds
11	c	Leo, Papa.	1	54	18	25	28	3	23	19		3	18	ſtirring,
12	d	Mathilda, V.	2	52	18	25	28	4	25	2	♎	3	42	but not
13	e	Elfleda, Vid.	3	51	18	24	28	5	27	14		4	6	☽ *cum* ♑.
14	f	Tiburtius, M.	4	49	18	24	28	7	29	26		☽ Riſe		Hurtful.
15	g	Olympia, M.	5	47	19	24	28	8	☌	8	♏	7 A.	30	Somewhat
16	a	Tr. S. Alban.	6	45	19	24	28	9	3	19		8	30	☽ *Apogæo.*
☉	b	Palm-Sunday	7	43	19	24	27	10	5	1	♐	9	28	pleaſant
18	c	Elutherius, M	8	41	19	24	27	12	7	13		10	23	Air.
19	d	Alphegus, B.	9	39	19	24	27	13	10	25		11	12	☌ ☉ ☿.
20	e	Ceadwal. K.	10	37	19	24	27	14	12	7	♑	11	55	Windy,
21	f	Maundy-Thu.	11	35	19	24	27	15	14	20		Manè		moiſt Sky.
22	g	Good Friday	12	33	19	23	27	16	16	2	♒	0	33	☌ ♀ ☿.
23	a	S. George, M.	13	31	19	23	27	18	18	15		1	7	□ ♄ ☿.
☉	b	Eaſter-Day.	14	29	19	23	27	19	20	29		1	38	□ ♄ ♀.
25	c	S. Mark.	15	27	19	23	27	20	22	12	♓	2	7	☍ ☿ ☿.
26	d	Eaſter-Tueſd.	16	25	19	23	27	21	25	27		2	35	△ ☌ ☿.
27	e	Eaſter-Wedn.	17	23	19	23	D	23	27	11	♈	3	4	☍ ♅ ♀.
28	f	Vitalis, M.	18	21	19	23	27	24	29	26		3	39	□ ☉ ♄.
29	g	Paulus, B.	19	18	19	22	27	25	♊	11	☌	☽ Set		☽ *Perigæo.*
30	a	Carh. Syene.	20	16	19	22	27	26	3	27		8 A.	19	△ ☌ ♀.

First Quarter, ☽ 7 day, at 11 before Noon.
Full Moon, ☽ 15 day, at 8 morning.
Last Quarter ☾ 23 day, at 9 morning.
New Moon, ● 30 day, at 1 morning.
Not fewer than 11 Mutual Aſpects in *April*; and ☿ concern'd in 6 of them. Wing'd WORK at hand.

D.	♓
1	21
6	20
11	20
16	20
21	20
26	19

Lunar Aſpects.

English Account.	Roman Account	☉	♄	♃	♂	♀	☿
1	11						
2	12		□	☌	△		
☉	♒		○	13	20		✶
4	14	✶	△		□	✶	10
5	15	15	1		21	13	□
6	16	□		△		□	20
7	17	23		18	✶	23	
8	18		☌		2	0C	△
9	19	△	13	□		☌	13
☉	♒	11		1		13	
11	21			✶	☍		
12	22			10	18		
13	23		△				
14	24	☍	10				☌
15	25	20	□			☍	7
16	26		22	☍	✶	1	
●	♒			10	16		
18	28		✶				
19	29		10		□		0C
20	30	△			4	△	△
21	May 1	6		✶	△	14	8
22	♒	□		8	13		
23		21	☍	□		□	□
☉	♒		7	14		5	6
25	5	✶		△		✶	✶
26	6	6		17	☌	14	20
27	7		✶		○		
28	8		13				
29	9		□	☌		☍	
30	10	13	13	16	△	23	☍

Obſervations.

VII. *CONRADUS CELTES* (whom *Franciſcus Junius* records to have been the moſt Eminent POET of all *German* in his Time) was born on ☿ *February* the 1. day, at 3 h. *P. M.* 1454. The ☽ ☿ ♃ all poſited in ♈, in and about the *medium Cæli*: Thence illuſtrating the Horoſcope by a △ Aſpect. The nimble *Hermes* in △ ♄. and in ✶ ♂ conferr'd on him a ſharp and ready Wit, accompany'd with a profound Judgment. —Four Planets in Cardinal Signs, and ♃ in ✶ of ☉, who governs the Aſcendant, added to him Fame and Eſtimation, as the Guerdon of his Merit.

VIII. Mr. *John Milton*, born on ☿ *December* 9 d. 6 h. *mane*, *Anno* 1608. In his Geniture, ☿ is in ☌ ☊, ☽ in ✶ and Reception of ♂. His ☊ was ſupported by the △ ♃, and his ☽ deriv'd ſucceſs from the △ of ♄. All which were Arguments remarkable for inlarging the Intellect, and for adorning the Fancy. And *his PARADICE LOST, and REGAIN'D, DEMONSTRATIVELY* make this Good. POEMS, in their own Nature, ſo Rich and Profound, as are not eaſily equalled; and much to be preferr'd before his Unhappy *ICONOCLASTES*: Wherein he Traduced his Lawful Sovereign, K. *CHARLES* the I. A VICE tranſcending all his VERTUES: For which, God ſtruck him with Blindneſs ſeveral Years before his Death.

The Goddeſs * *Maja*, thought the *Merchants* Friend;
Was Honour'd here, (unto a Covetous end.)
Had *Sacrifices* made *her* by ſuch Men.
As thought ſhe could their *Ships* bring ſafe agen.
The *Saxons*, (from their *Kine* milk'd *Thrice* a Day.)
Trimilky term it, properly. (They ſay.)

* *Or*, May, *à Majoribus Populi.*

M. D.	W. D.	Saints Days, &c.	☉. ♂ d.	m.	♄ ♒	♃ ♍	♂ ♏	♀ ♉	☽ ♊ Deg.	☽ Riſe & Set.	Mutual Aſpects, &c.
☉	♓	S. Phil. & Jac.	21	14	19	22	27	28	5 12 ♊	9 S.	28 Low-Sund
2	♈	Athanaſius, B.	22	12	19	22	27	29	7 27	10 A	28 ☌ ☉ ♆.
3	♉	Invent. ✠.	23	9	19	22	27	♊	8 11 ♋	11	18 Pleaſant
4	♊	Florian. M.	24	7	19	22	27	1	10 25	Mane	Briezes,
5	♋	Gothardus, M:	25	4	19	22	27	2	12 8 ♌	0	1 ſome
6	♌	Jo. Port. Latin.	26	2	19	22	27	4	14 21	0	33 moiſture.
7	♍	Juvenal, M.	27	0	19	21	27	5	15 4 ♍	1	1 △ ☽ ☌.
☉	♎	Miſerere.	27	57	19	21	28	6	17 16	1	26 Froſty.
9	♏	Greg. Nazian.	28	55	19	21	28	7	19 29	1	51 Winds
10	♐	Gordian. M.	29	52	19	21	28	9	20 11 ♎	2	16 △ ♄ ☿.
11	♑	Term begins.	♊	50	19	21	28	10	22 23	2	38 ☽ *cum* ☊.
12	♒	Pancratius, M.	1	47	19	21	28	11	24 4 ♍	3	2 ſtirring.
13	♓	Merwina, M.	2	45	19	21	28	12	24 16	3	30 ☽ *Apogæo.*
14	♈	Boniface, B.	3	42	19	21	29	13	25 28	☽	Riſ. Fair.
☉	♉	Jubilate.	4	40	19	20	29	15	27 10 ♎	8 A.	19 Rain and
16	♊	Ubaldus, B.C.	5	37	19	20	29	16	28 22	9	9 Winds
17	♋	Torp[illegible] M.	6	34	19	20	29	17	29 4 ♏	9	54 □ ♂ ☿.
18	♌	Venantius, M.	7	32	19	20	29	18	♋ 17	10	34 prevail.
19	♍	Pudentiana.	8	29	19	20	♒	20	1 29	11	8 △ ♄ ♀.
20	♎	Ethelbert. K.	9	26	℞	20	0	21	2 12 ♐	11	40 Sweet
21	♏	Helena, Q.	10	23	19	20	0	22	2 24	Mane	Air,
☉	♐	Cantate.	11	21	19	20	0	23	3 8 ♑	0	10 good for
23	♑	Deſiderius, M.	12	18	19	20	1	25	4 21	0	58 the Spring.
24	♒	Adelmus, B.	13	15	19	19	1	26	4 5 ♈	1	3 □ ♄ ♆.
25	♓	Urbanus, P.	14	12	19	19	1	27	5 20	1	29 ☽ *cum* ♆.
26	♈	Edward. K.	15	10	19	19	2	28	5 5 ♉	1	59 ☽ *Perigæo.*
27	♉	Beda, Venera	16	7	19	19	2	29	5 20	2	36 Warm:
28	♊	Germanus, M.	17	4	19	19	2	♋	6 5 ♊	☽	Set ſoon abates
☉	♋	Rogate.	18	1	19	19	3	2	6 20	8 A.	10 [illegible] Ch. H. N.
30	♌	Fœlix, B.	18	58	19	19	3	3	6 5 ♋	9	5 □ ♂ ♀, &
31	♍	Petronella, V.	19	56	19	19	3	4	6 20	9	51 △ ☉ ♄ wet

First Quarter, ☽ 6 day, at 10 at Night.
Full Moon, ☾ 14 day, at Midnight.
Last Quarter, ☾ 22 day, at 8 Evening.
New Moon, ● 29 day, at 8 Morning.
Jupiter in *Perigæo* is a glorious Evening-Star, and appears much greater than when in *Apogæo*.

D.	♌ ♍
1	19
6	19
11	19
16	18
21	18
26	18

Lunar Aſpects.

English Account.	Roman Account.	☉	♄	♃	♂	♀	☿
☉	♋		△		□		♂
2	12		13		1		
3	13	✳		△	□		
4	14	22		18	✳	✳	
5	15		♂		4	12	✳
6	16	□	20	□			8
7	17	10		○		□	
☉	♌			✳	♂	2	□
9	19	△		10	22	△	1
10	20	○	△			20	△
11	21		18				22
12	22						
13	23		□	♂			
14	24	♂	6	8	✳		
☉	♍	12	✳		1	♂	
16	26		18		□	5	♂
17	27				13		11
18	28			✳			
19	29	△		7	△		
20	30	20	♂	□	2	△	
21	31		14	15		20	△
☉	♎	□		△			15
23		8		21	♂	□	□
24		✳			16	7	22
25	4	14	✳			✳	
26	5		○	♂		13	✳
27	6		□	23	△		1
28	7	♂	○		19		
☉	♏	20	△		□	♂	
30	9		23	△	20	20	♂
31	10			22			2

Obſervations.

IX. *ANTONIUS TYBALDUS*, an excellent POET and PHILOSOPHER, was born at *Ferrara*, *Anno* 1463. ☿ *November* the 4th. 4 h. 50′. *P. M. Arcturus* riſes with the *Horoſcope*; and ☽ in ✳ thereto, applyes *ad* △☿, who is in ✳ of ☿. Theſe are Arguments of a moſt Curious and Uncommon Muſe. Chiefly, as aſſiſted by a ✳ of ☉ and ♂ near *LYRA*; and ☽ near *Cor* ♌. He was alſo Born on the Day, and in the Hour of ☿. He Dyed *Anno* 1537. *Etat.* 74.

X. The late Earl of *ORRORET* was born on ☿ *April* 25 d. 5 h. 33′. *P. M.* —If *VENICE*, *&c.* could boaſt of their Noble-Men being POETS; ſo alſo can *ENGLAND* and *IRELAND*. At the Birth of this Great Man, ☽ was in the Horoſcope, in ♂ of ♂ Lord thereof, who diſpoſes of ☿, and ſhe is Regnant over ☿ and ♆. Which Arguments do ever confer a Curious Ready Wit, a *Sharp* and *Active* Fancy, a *Large* Intellect, *&c.* ☿ in ♈ alone, creates pleaſant and delightful Thoughts; and being here aſſiſted by the ✳ of ♄, they are happily ballanced with great Judgment. Let this Noble Authors moſt admirable *PARTHENISSA*, and other his Curious WORKS, be ſtanding EVIDENCES of the TRUTH hereof.

Some say, that *Junius Brutus* Honour brought
Unto this Tropick-month. And some again
Think that the Goddess *Carnea* here being sought
Unto: In Justice hath preserv'd its Name.
The *Saxons* call'd it * *Weyden*. This I ken,
It's better Patronize some *Months*, than *Men*.

* *Or*, Weyd-Monat, *of* Weyden, *to feed.*

M.	D.	Saints Days, &c.	☉ ♊ d.	m.	♄ ♒	♃ ♏	♂ ♎	♀ ♋	☿ ♋	☽ ☊ Deg.	☽ Rise & Set.	Mutual Aspects, &c.
1	e	Pamphilus, M.	20	53	19	19	4	6	6	4 ☊	10 S. 29	☌ ♀ ☿.
2	f	Holy-Thurfd	21	50	19	19	4	7	℞	17	11 A. 0	Windy,
3	g	Erasmus, B.	22	47	19	19	4	8	6	0 ♍	11 27	but good
4	a	Quirinus, M.	23	44	19	18	5	9	6	13	11 52	weather.
☉	b	Exaudi.	24	41	19	18	5	10	5	26	Mane	□ ♂ ☿.
6	c	Term ends.	25	38	19	18	5	12	5	8 ♎	0 16	Some
7	d	Paulus, B.	26	36	19	18	6	13	4	20	0 39	☽ *cum* ☊.
8	e	Medardus, M.	27	33	19	18	6	14	4	1 ♍	1 4	Drops.
9	f	Fælicia, &c. M.	28	30	19	18	7	15	3	13	1 30	Fair
10	g	Onuphrius, B.	29	27	19	18	7	17	3	25	1 58	again.
11	a	S. Barnabas.	♋	24	19	18	7	18	2	7 ♐	2 33	△ ♃ ♀.
☉	b	Pentecost.	1	21	19	18	8	19	2	19	3 13	☌ ☉ ☿
13	c	Whit-Mond.	2	18	19	18	8	20	1	1 ♑	☽ Rif	Wind and
14	d	Whit-Tuesd.	3	15	19	18	9	21	1	14	8 A. 30	Rain.
15	e	Ember-week.	4	12	19	18	9	23	0	26	9 6	Good
16	f	Rulandus, M.	5	9	19	18	10	24	♊	9 ♒	9 38	Air,
17	g	Ember-day.	6	6	19	18	10	25	29	21	10 6	ripening
18	a	Ember-day.	7	3	19	18	10	26	29	4 ♓	10 33	the Wall
☉	b	Trinity-Sund.	8	0	19	18	11	28	28	18	10 59	Fruits.
20	c	Tr. Edward. K	8	57	19	17	11	29	28	1 ♈	11 23	Cloudy.
21	d	Walburga, V.	9	54	19	17	12	♌	28	15	11 57	☽ *cum* ♍
22	e	S. Alban. M.	10	51	19	17	12	2	28	29	Mane	Fair
23	f	Corpus ✝.	11	49	19	17	13	3	27	14 ♉	0 28	again.
24	g	Term begins.	12	46	18	17	13	4	27	28	1 6	S. Jo. Bapt.
25	a	Amphibalus.	13	43	18	17	14	5	D	13 ♊	1 51	□ ☉ ♂.
☉	b	1 p. Trinity.	14	40	18	17	14	6	27	28	2 46	Thunder,
27	c	Levinus, B.M.	15	37	18	17	15	7	27	13 ♋	☽ Set	Hail,
28	d	Fast.	16	34	18	17	15	8	28	28	8 A. 19	and Rain.
29	e	S. Pet. & Paul.	17	31	18	17	16	10	28	12 ☊	8 55	△ ☉ ☽.
30	f	Comm. Pauli	18	28	18	17	16	11	29	26	9 24	Pleasant.

First Quarter, ☽ 5 day, at 10 Morning.
Full Moon, ● 13 day, at 2 Afternoon.
Last Quarter, ☽ 21 day, at 3 Morning.
New Moon. ● 27 day, at 5 Afternoon.
Venus is an Evening-Star, and may be seen with ☿, in clear Nights at the beginning of the Month.

D.	♑
1	17
6	17
11	17
16	17
21	16
26	16

Lunar Aspects.

English Account.	Roman Account.	☉	♄	♆	♂	♀	☿
1	11				✶		
2	12	✶	☌	□	c		
3	13	♀	4	3		✶	✶
4	14	□		✶		16	10
☌	☌	22		10	☌		□
6	16		△		20	□	19
7	17	△	23			8	
8	18	16					△
9	19		□	☌		△	5
10	20		12	10		4	
11	21				✶		
☉	♍		✶		o		or
13	23	☌	o		□		☌
14	24	2		✶	14	☌	o
15	25			8		16	
16	26		☌	□	△		
17	27		19	16	2		△
18	28	△					15
☽	♎	6		△		△	□
20	30	□		o	☌	19	18
21	July 1	16	✶		18		✶
22		✶	7			□	21
23		20	□	☌		4	
24	4		9	7		✶	
25	5		△		△	9	☌
●	♎		9		1		23
27	7	☌		△	□		
28	8	5		7	3	☌	
29	9		☌	□	✶	20	
30	10		12	10	8		✶

Observations.

XI. *JANUS PARRHESIUS CALABER*, an Excellent POET and ORATOR, Born 1470, on ♀ *November* 28. 6 h. 35′. *P. M. sub Latit.* 50 d. *Venus* ruled the Hour, who was in *Sextile* ♀ in ♑. ☽ was in □ ♀ and ♄, and both of them cast a Friendly Ray to the Horoscope. The ☽ is also in great reception of ♄. And ♆ is in the 4th Angle, in ✶ ♂, near *Cor* ♏, giving him Fame *post mortem*. About his 47th Year he was accosted with a grievous Wasting-Sickness, which held him to his Death; which was in 1533, and 63d of his Age. He wrote Comments on *Claudian*, and on some of *Ovids* Works.

XII. Sir *GEO. WHARTON*, was Born in *WESTMORLAND*, on *April* the 4th, 9 h. 2′. *P. M.* 1617. He was a PHILOSOPHER, SOULDIER, and POET. He had ♀ in ♊ in ☌ ♂ with *Aldebaran* and in reception of ☿ her Dispositer; who is in *Sextile* of ♆, and ☽ in ☍. The ☽ was also in △ ☉, and in ☌ ☌ Lord of his Horoscope. Great and Cogent Arguments of *Honour*, *Courage*, *Judgment*, and *Wit*. And indeed his Works, as well ASTROLOGICAL as POETICAL proclaim him to be attended with a more than Common MUSE. He Dyed in his great Climacterical Year, of 63.

In *July* ſhines Immortal *Julius*,
Beyond the Power of's Dire Enemies
And all their poyſon'd *Ponyards*; Triumphs thus
Each Year, when they in Duſt, forgotten, lye.
* *Heu-Monat*, (call'd *Hay-Harveſt*) now appears,
To add to Never-Dying-*Cæſars* Years.

* *Or* Hey-Monat *by* Saxons.

M.	D.	W.	Saints Days, &c.	☉ ♋ D.	m.	♄ ♒	♃ ♍	♂ ♎	♀ ♌	☿ ♊	☽ ♍ Deg.	☽ Riſe & ſet.	Mutual Aſpects, &c.
1		♀	Romwald. B	19	25	18	17	17	11	29	9 ♍	9 S. 49	Cloudy,
2		♁	Viſit. B. V.	20	22	18	D.	17	12	♎	22	10 A. 44	moiſt.
☉		♂	2 p. Trinity.	21	19	18	17	18	13	1	4 ♎	10 39	△ ♄ ♂.
4		☾	Eliz. Q. Portu.	22	17	18	17	18	15	2	16	11 5	Fair.
5		☿	Anſelmus, B.	23	14	18	17	19	16	3	28	11 31	☽ *Apogæo.*
6		♃	Sexburga, Q.	24	11	18	17	19	17	4	10 ♏	11 58	□ ♆ ♀.
7		♄	Demetrius, M.	25	8	18	17	20	18	5	22	Mane	♂ ♄ ♀.
8		♅	Mary Q. Scots.	26	5	18	17	20	19	6	4 ♐	0 28	Rainy
9		♁	Ethelburga, Q.	27	2	18	17	21	21	7	16	1 5	✶ ♂ ♀.
☉		♄	3 p. Trinity.	28	0	18	17	21	22	8	28	1 50	Windy,
11		☾	Pius, Papa.	28	57	17	17	22	23	9	10 ♑	2 41	Cloudy.
12		☿	Nabor, &c. M.	29	54	17	17	22	24	11	23	D Riſe	□ ♄ ♆.
13		♃	Term ends.	♌	51	17	17	23	26	12	5 ♒	7 A. 37	Rain,
14		♂	Bonavent. B.	14	♌	17	17	24	27	14	18	8 8	Winds.
15		♅	S. Swythen, B.	24	5	17	17	24	28	15	1 ♓	8 37	Pleaſant
16		♁	Oſmund, B.	3	43	17	18	25	29	17	15	9 4	△ ♆ ♀.
☉		♀	4 p. Trinity.	4	40	17	18	25	♍	19	28	9 31	Weather,
18		☾	Simpli. &c. M.	5	37	17	18	26	2	20	12 ♈	9 59	but not
19		☿	Dog-days beg.	6	35	17	18	26	3	22	25	10 28	very hot.
20		♃	Margaret. V.	7	32	17	18	27	4	24	9 ♉	11 2	☽ *Perigæo.*
21		♂	Ethelbur. V. A.	8	29	17	18	27	6	26	24	11 44	Winds
22		♅	Mary Magdal.	9	27	17	18	28	7	28	8 ♊	Mane	□ ♂ ♀.
23		♁	Apollinaris, M.	10	24	17	18	29	9	♌	23	0 33	riſe now,
☉		♄	5 p. Trinity.	11	22	16	18	29	10	2	7 ♋	1 30	brings
25		♉	S. James.	12	19	16	18	♍	11	4	22	2 34	thowers.
26		☾	Anna, M. V.	13	17	16	18	0	12	6	6 ♌	D Set.	Clear
27		☿	Joſ. Arimathea	14	14	16	18	1	14	8	20	7 A. 21	Air.
28		♃	Celſus &c. P. M.	15	12	16	18	2	15	10	3 ♍	7 50	Clou. wet.
29		♂	Beatrice, V. M.	16	9	16	18	2	16	12	17	8 16	♂ ☉ ♄.
30		♅	Abdon, &c. M.	17	7	16	18	3	17	14	29	8 41	□ ☉ ♆.
☉		♁	6 p. Trinity.	18	4	16	18	3	19	16	12 ♎	9 5	✶ ♆ ♀ &c.

July, 1698.

	D.	♌ ♎
First Quarter, ☽ 5 day, at 1 morning.	1	16
Full Moon, ● 13 day, at 4 morning.	6	16
Last Quarter, ☾ 20 day, at 8 morning.	11	15
New Moon, ● 26 day, at midnight.	16	15
Envious ♄ rises in the *East*. And towards the Months end, is in ☍ of ☉. A heavy sowre Aspect.	21	15
	26	14

English Account.	Roman Account.	Lunar Aspects. ☉	♄	♃	♂	♀	☿
1	11	✱		✱			
2	12	22		16			□
●	●					✱	18
4	14	□	△		☌	21	
5	15	13	4		4		△
6	16	∠	□	☌		□	9
7	17	17	16	16		17	
8	18						
9	19		✱		✱	△	
☉	●		4		11	11	☌
11	21			✱			22
12	22	☍		14	□		
13	23	16	☌	□	0		
14	24		22	22	△	☍	
15	25				10	18	
16	26			△			△
●	●	△		6			4
18	28	12	✱				□
19	29	□	9		☍	△	18
20	30	20	□	☍	2	14	
21	31		12	14		□	✱
22	August	✱	△			23	5
23		3	14		△		
●				△	11	✱	
25	4			17	□	6	☌
26	5	☌	☍	∠	13		21
27	6	12	17	20	✱		
28	7				20	☌	
29	8		00	✱		23	
30	9			3			
●	●	✱	△				✱

Observations.

XIII. *NICHOLAS PETREIUS*, an Eminent POET and PHILOSOPHER. Born on ☉ *January* 15 day, 7 h. 48 ′. *P. M. Anno* 1486.

Venus ruled the Birth-Hour: No Ill *Omen* in Poetical Genitures. ☽ was in the *M. Cœli*, with *Aldebaran*, in □ ♀. and △ of ☉. And to add to such Popular Rayes, ♀ was in ✱ of ♃ and ♂. And ☿ (who was Lord of the Horoscope) was in ☌ ☉ and ✱ ♄ near that Noble Star, call'd the *Scorpions Heart*.

This Natives Excellent Works are lasting Monuments of his great Merits. And as such they are commended by *Jo. Grammaticus*, *Moletius*, *Polemon*, &c.

XIV. Dr. *ROBERT WITTEY*, (whose Geniture I gave you last Year among the Physicians) was an excellent POET, as well as PHYSICIAN and PHILOSOPHER. The which is evidenc'd in that Curious POEM, which he call'd *GOUTRAPTURES*, Published in *Greek*, *Latin* and *English*. In his Geniture ☿ was in ♎ with *Spica Virginis*, in △ of the Horoscope, and in ✱ of ☽ and ♂, who are in △ of each other. And ♀ (the *Poets* never-failing Friend) is in a happy ✱ of ♃, and in *Cazimi Solis*. *Vide* his Geniture in my last Years *Diary*.

Auguſt hath XXXI Days.

Auguſtus Cæſar being *Conſul* Choſe,
Tell's how this *Month*, firſt, unto Honour roſe.
Some call it *Sextilis*, becauſe it is,
From *March* the ſixth Month counted. (Not amiſs.)
* *Arn-Monat*, by the *Saxons* it is Nam'd.
And, for the *Harveſt* Month, is juſtly Fam'd.

* *Or Harveſt Month.*

M.D.	W.D.	Saints Days, &c.	☉ ♌ d. m.	♄ ♒	♀ ♍	♂ ♏	☿ ♎	☿ ♌	☽ ♎ Deg.	☽ Riſe & ſet.	Mutual Aſpects, &c.
1	c	Lammas-Day.	19 2	16	18	4	20	19	24	9 S. 31	□ ♃ ♀.
2	d	Kinedus, Ere.	19 59	16	19	5	21	21	5 ♍	10 A. 1	☌ ☉ ☿.
3	e	Inv. Steven.	20 57	16	19	5	22	23	18	10 31	☽ *Apogæo*
4	f	Dominic. C.	21 55	16	19	6	23	25	0 ♐	11 6	Thunder
5	g	Feſtum Nivis.	22 52	16	19	6	25	27	12	11 46	like, with
6	a	Transfig. ✠.	23 50	16	19	7	26	29	24	Mane	Rain.
⊕ 7	b	9 p. Trinity.	24 48	15	19	8	27	♑	5 ♑	0 34	Pleaſant
8	c	Cyriacus, M.	25 45	15	19	8	28	3	18	1 24	weather.
9	d	Romanus, M.	26 43	15	19	9	29	5	1 ♒	2 28	Winds
10	e	S. Lawrence.	27 41	15	19	10	♎	6	14	3 33	riſe,
11	f	Tiburtius, M.	28 39	15	19	10	2	8	27	☽ Riſe	Rain
12	g	S. Clara, V.M	29 37	15	20	11	3	10	11 ⚹	7 A. 11	⚹ ♂ ☿.
13	a	Hippolitus, M.	♍ 35	15	20	11	4	12	24	7 42	and cool
⊕ 14	b	8 p. Trinity.	1 32	15	20	12	5	14	8 ♈	8 10	☽ *cum* ♃
15	c	Aſſumpt. B.V.	2 30	15	20	13	7	16	22	8 38	Air.
16	d	S. Rochus, M.	3 28	15	20	13	8	17	5 ♉	9 9	Froſts, m.
17	e	Agapitus, M.	4 26	15	20	14	9	19	21	9 45	⚹ ♅ ☿.
18	f	HelenEmpreſs	5 24	15	20	15	10	21	5 ♊	10 30	□ ♄ ♂.
19	g	Sebaldus, M.	6 22	15	20	15	11	22	19	11 25	☽ *Apogæo.*
20	a	Bernard, Ab.	7 21	15	21	16	12	24	3 ♋	Mane	Lowring
⊕ 21	b	10 p. Trinity	8 19	14	21	17	14	26	17	0 29	△ ♄ ☿.
22	c	Timo. *&c.* M.	9 17	14	21	17	15	27	1 ♌	1 30	Sky,
23	d	Faſt.	10 15	14	21	18	16	29	15	2 44	with ſome
24	e	S. Bartholom.	11 13	14	21	19	17	♎	28	3 54	Rain.
25	f	Ludovicus K.	12 12	14	21	19	19	2	12 ♍	☽ Set	Fair,
26	g	Zopherin.P.M.	13 10	14	21	20	20	3	25	6 A. 50	probably
27	a	Dog-days end	14 8	14	21	21	21	5	7 ♎	7 14	☽ *cum* ♌.
⊕ 28	b	11 p. Trinity.	15 7	14	22	21	22	6	20	7 41	Thunder-
29	c	Decol. Jo. Bap.	16 5	14	22	22	23	8	2 ♍	8 10	☌ ♅ ♂.
30	d	Fælix, *&c.* M.	17 3	14	22	23	24	9	14	8 40	Storms at
31	e	Adrianus, B.	18 2	14	22	23	26	11	26	9 12	hand.

First Quarter, ☽ 3 day, at 6 Afternoon.
Full moon, ☉ 11 day, at 3 Afternoon.
Last Quarter, ☾ 18 day, at 2 Afternoon.
New moon, ● 25 day, at 1 Afternoon.
Jupiter and *Mars* meet in ♏, and may be seen in the *West*. Great Congresses bode great Effects.

D.	♓ ♒
1	14
6	14
11	14
16	13
21	13
26	13

Lunar Aspects

English Account.	Roman Account.	☉	♄	♅	♂	♀	☿
1	11	✶			☌		✶
2	12		□		21		
3	13	□	20 ☌			✶	□
4	14	6		2		8	☉ 10
5	15		✶				
6	16	△	8			□	△
☽ 7	♍	☍			✶	4	10
8	18			✶	4	△	
9	19			2	□	22	
10	20		☌	□	16		
11	21	☌	2	9			☌
12	22	3		△	△		23
13	23			15	☍	☌	
☉ 14	♎		✶			18	
15	25	△	11				
16	26	18	□	☌	☌		△
17	27		14	23	13		21
18	28	□	△			△	
19	29	2	16			11	□
20	30	✶				□	8
☽ 21	♏		9	△	△	8	✶
22			☌	7	☍		17
23	Sept.		23	□	□	✶	
24				11	6	3	
25	4	☌		✶	✶		
26	5	1		18	15		☌
27	6		△				19
☉ 28	♐		14			☌	
29	8		□			5	
30	9	✶	22	☌	☌		
31	10	4		16	19		

Observations.

XV. *FOBANUS HESSIUS*, a great ORATOR and POET, *&c.* was Born, 1488. on ☉ *January* 6 d. 5 h. *P. M. FUNCTINUS* says, 5 h. *Matutina*: but I follow *Sixtus ab Heminga*. The ☽ was in *Sextile* ☌ and □ ☿, and ♀ was Angular in an Aiereal Sign, in ☌ ♅, and platick *Sextile* ♄, unto which we may add, the great reception of ♄ and ♅. He was a Man That abound'ed in Seraphick Flights, and wanted not a Curious GENIUS assisted with great Judgment. It doth not meanly befriend a POET, to have the Lord of his Horoscope near *Lyra*, or the Celestial *Harp*. A Musical Constellation.

XVI. Mr. *THOMAS FLATMAN*, (a Man that Excell'd in POETRY and PAINTING) was Born on ♀ *Feb.* 20 d. 17 h. 9'. *P. M. Anno* 1634. *Venus* was rising in his Horoscope; and soon after her arose ♀ ☉ ☌, and ☌ was in a happy reception of ♅. All which Arguments conferr'd on him an advancing *MINERVA*. ☽ in ♍ in △ ♄, and ♄ in *Sextile* of ☿, Inspir'd him with a *Mathematical* Judgment and Conception, whereby he so happily Governed his NUMBERS, that they became the most MUSICAL and CHARMING. His Elegant POEMS in Print, *&c.* have fully made good his *Nativity*; as any Man but meanly versed in *Astrology* may easily perceive.

September, once *Germanicus* was call'd,
From *Druſus* Son; who boldly *Slaſh'd* and *Maul'd* * *Or Barly*
The *Hardy Germans*. But ſoon loſt that Name, *Month.*
And bow'd to th' *Seventh Month*, from whence it came.
The *Saxons* * term it *Gerſt-Monat*. And, why?
It bringeth *Barly* ſtore, (with *Wheat* and *Rye*.)

M.D.	W.D.	Saints Days, &c.	☉ ♍ d. m.	♄ ♒	♃ ♏	♂ ♌	♀ ♎	☿ ♎	☽ ♐ Deg.	☽ Riſe & ſet.	Mutual Aſpects, &c.
1	f	Egidius, Ab.	19 0	14	22	24	27	12	8 ♐	9 S. 48	☽ *Apogæo*
2	g	Adaman. Ab.	19 59	14	22	25	28	13	20	10 A 33	△ ♄ ♀.
3	a	Theodore, M.	20 57	14	23	25	29	15	2 ♑	11 25	Pleaſant
☉	b	11 p. Trinity.	21 56	13	23	26	♍	16	14	Mane	winds,
5	c	Victorin. M.	22 55	13	23	27	2	17	26	0 22	✶ ☉ ♃.
6	d	Magnus, Ab.	23 53	13	23	27	3	19	9 ♒	1 24	clearing
7	e	Tr. Dunſtan. B.	24 52	13	23	28	4	20	22	2 30	the Air.
8	f	Nat. B. V. M.	25 51	13	23	29	5	21	6 ♓	3 40	Cloudy,
9	g	Gorgonius, M.	26 49	13	23	29	6	22	19	☽ Riſe	diſpos'd
10	a	Nicholaus, C.	27 48	13	24	/	7	24	3 ♈	5 A 15	to Rain.
☉	b	12 p. Trinity.	28 47	13	24	1	9	25	18	6 47	☽ *cum* ♀
12	c	Guido, &c. M.	29 46	13	24	1	10	26	2 ♉	7 23	Good
13	d	Amantius, M.	♎ 45	13	24	2	11	27	17	8 2	weather.
14	e	Exaltat. ✝.	1 44	13	24	3	12	28	2 ♊	8 45	☽ *Perigæo*
15	f	Nicomedes, M	2 43	13	25	4	13	29	16	9 34	□ ♄ ♀
16	g	Cornelius, P. M.	3 42	13	25	4	15	♍	0 ♋	10 31	Apt to
17	a	Lampertus, M	4 41	13	25	5	16	/	14	11 35	Rain,
☉	b	13 p. Trinity.	5 40	13	25	6	17	1	27	Mane	✶ ☉ ♂
19	c	Victor, &c. M.	6 39	13	25	6	18	2	11 ♌	0 44	& Clouds.
20	d	Faſt.	7 38	13	25	7	19	2	24	1 54	Fair.
21	e	S. Matthew.	8 37	13	26	8	20	3	7 ♍	3 4	Ember-w.
22	f	Mauritius, Ab.	9 37	13	26	9	22	3	20	4 13	Overcaſt.
23	g	Ember-day.	10 36	13	26	9	23	4	3 ♎	☽ Set	☉ Eclipt.
24	a	Ember-day.	11 35	13	26	10	24	4	16	5 A 51	Inviſible.
☉	b	14 p. Trinity.	12 35	13	26	11	25	5	28	6 18	△ ☉ ♄
26	c	Cyprian. M.	13 34	13	27	11	26	5	10 ♍	6 48	♂ ♃ ♀.
27	d	Coſ. & Dam. M.	14 33	13	27	12	27	5	22	7 21	Cloudy,
28	e	Wenceſl. M.	15 33	13	27	13	29	5	4 ♐	7 57	✶ ♄ ♂
29	f	S. Michael.	16 32	13	27	14	♐	℞	16	8 38	☽ *Apogæo*
30	g	Hierom. P. D.	17 32	13	27	14	1	5	28	9 25	windy.

First Quarter, ☽ 2 day, at 1 afternoon.
Full Moon, ☉ 10 day, at 1 morning.
Last Quarter, ☾ 16 day, at 8 evening.
New Moon, ● 24 day, at 4 morning.
Venus is a bright Evening-Star; and ☿ also may be seen in clear Nights.

D.	♎
1	12
6	12
11	12
16	12
21	11
26	11

Lunar Aspect:

English Account.	Roman Account.	☉	♄	♃	♂	♀	☿
1	11		✶			✶	✶
2	12	□	12			✶	10
3	13	1				19	
☉ ♍		△					□
5	15	17		18	✶	□	5
6	16		☌		1	11	△
7	17		8	□	□	△	20
8	18				11	23	
9	19	☌		△	△		
10	20	13	✶	☌	18		
☽ ♎			17				☌
12	22		□			☌	12
13	23	△	17	☌		14	
14	24	23	♋	11	☌		
15	25		19		1		
16	26	□					△
17	27	8		△		△	c
☉		✶		2	△	4	□
19	29	16	☌		16	□	8
20	30		4	□		15	✶
21	Octob.			2	□		10
22				✶	1	✶	
23		☌	△		✶	2	
24	4	16	19		13		
● ♎							☌
26	6		□				15
27	7			5	☌	☌	
28	8						
29	9			9	☌	14	
30	10	✶	3		20		✶
31		1					

Observations.

XVII. *CAROLUS CAPELLUS*, a NOBLE-MAN of *Venice*. He was VICE-ROY of *CYPRESSE*: An excellent POET and ORATOR, and Learned in the CLASSICK TONGUES. He was born *Anno* 1491, on ☉ *June* 5 d. 12 h. 55′. *P. M.* The pleasant Planet ☿ adorn'd his Horoscope, and was in △ of ♂ who Ruled it. Besides this, 5 Planets Fortunated the East-Angle, from the Dignities of ♄ and ☿, and ☽ cast a △ to ♄, Lord of his *Medium Cæli*. Arguments of famous and illustrious tendency. This Great Man ended his Life *Anno* 1547. *Etatis suæ* 56.

XVIII. *THOMAS PECKE*, sometime of the *Inner-Temple*, Esq; born *Anno* 1637. on *July* 21 d. 17 h. 44′. *P. M.* and verified the Proverb of *Poeta nascitur*, &c. He was not much above 20 Years old, when he wrote his Ingenious Book of EPIGRAMS, *&c.* He soon after wrote a Celebrated *Elegy* on the Famous Mr. *Cleveland*. And also an *Heroick Poem* on the Restauration of K. *Charles* II. The noble Star *Cor* ♌ cut his *Horoscope* at Birth and ☉☿♀ in ✶♑. The ☽ was in △♀. This Native was my Honour'd Friend: A very worthy Man, and well Learn'd; had a pleasant and vigorous *Fancy*, ready *Apprehension*, deep *Cogitation*, &c. He was inclin'd to be *Hypocondriacal*, and had an ☌ of ☽ ♂ from ♋ and ♍ to induce it.

October hath XXXI Days

October is the *Eighth Month* from the *Ram:*
Sometimes *Domitian* term'd. The Emperors Name.
But th' *Senate*, deeming it *Unlucky*, did
Its place, soon in the *Calendar*, forbid.
The *Saxons* call it * *Wine-Month*. Now they press
The tender *Grape*, to make *Wine* of the *Juice*.

* Win-Monat.

M. D.	W. D.	Saints Days, &c.	☉ d.	☉ m.	☿	♀	♂	♃	☿	☽ Deg.	☽ Rise & set.	Mutual Aspects, &c.
1	a	Remigius, B.	18	32	♓	♍	♐	♑	♍	5 10 ♈	10 . 18	Good
⊙	☌	15 p. Trinity.	19	31	♓	♍	♐	♑	♎	4 22	11 . 17	Air
3	c	Simplicius, M.	20	31	♓	♍	♐	♑	♎	3 4 ♉	Manè	for the
4	d	Franciscus, C.	21	30	♓	♍	♐	♑	♎	2 17	0 21	Season.
5	e	Placid. &c. M.	22	30	♓	♍	♐	♑	♎	1 0 ♓	1 27	Frosty,
6	f	Bruno, Conf.	23	30	D.	♍	♐	♑	♎	0 14	2 37	Cloudy,
7	g	Marcus, P. M.	24	30	♓	♍	♐	♑	♎	29 28	3 51	Ra...
8	a	Demetrius, M.	25	29	♓	♍	♐	♑	♏	28 12 ♈	5 9	☽ *cum* ♄
⊙	☌	16 p. Trinity.	26	29	♓	♍	♐	♑	♏	27 27	☽ Rise	☌ ☉ ☿.
10	c	Paulinus, B.	27	29	♓	♍	♐	♑	♏	26 12 ♉	5 A. 3	✱ ♄ ♀.
11	d	Ethelburga, V.	28	29	♓	♐	♐	♑	♏	25 27	6 45	☽ *Perigæ*
12	e	Waltridus, B.	29	29	♓	♑	♑	♑	♏	24 11 ♊	7 34	✱ ♂ ☿
13	f	Tr. Edw. K C	♍	29	♓	♑	♑	♑	♏	23 26	8 31	High
14	g	Calixtus, P.M.	1	29	♓	♑	♑	♑	♏	22 10 ♋	9 34	Winds
15	a	S. Tereſa, V.M.	2	29	♓	♑	♑	♑	♏	21 24	10 42	Fair
⊙	☌	17 p. Trinity.	3	29	♓	♒	♑	♑	♏	20 8 ♌	11 51	Weather,
17	f	Wolſtan. B.	4	29	♓	♒	♑	♑	♏	20 21	Manè	✱ ♀ ☿.
18	g	S. Luke Evan.	5	30	♓	♒	♑	♑	♏	D. 4 ♍	1 0	theſe
19	a	Frideſwida, V.	6	30	♓	♒	♑	♑	♐	20 17	2 9	Dayes.
20	b	Wendelin. Ab.	7	30	♓	♒	♑	♑	♐	20 29	3 16	Frosty.
21	c	Ursula, &c. M.	8	31	♓	♒	♍	♑	♐	21 12 ♎	4 22	☽ *cum* ♃.
22	d	Cordula, V.M.	9	31	♓	♒	♎	♑	♐	21 24	5 27	Overcaſt,
⊙	☌	18 p. Trinity.	10	31	♓	♒	♎	♑	♐	22 6 ♍	☽ Set	Winds
24	f	Term begins.	11	31	♓	♒	♎	♑	♐	23 18	5 A. 25	and Rain.
25	g	Chryſanth. M	12	32	♓	♒	♎	♑	♐	24 0 ♐	5 59	☐ ☉ ♄.
26	a	Evariſtus, P.M	13	32	♓	♒	♎	♑	♍	25 12	6 38	☽ *Apogæ*
27	b	Faſt.	14	33	♓	♒	♎	♒	♎	26 24	7 23	Good Air
28	c	S. Sim. & Jude.	♌	33	♓	♒	♎	♒	♎	27 6 ♍	8 14	again,
29	d	Eadſinus, B.	16	33	♓	♒	♎	♒	♎	28 18	9 10	holding
⊙	☌	19 p. Trinity.	17	34	♓	♓	♎	♒	♎	29 0 ♒	10 9	ro the
31	c	Faſt.	18	35	♓	♓	♎	♒	♏	13	11 14	end.

October, 1698.

		D.	♌ ♎
First Quarter,	☽ 2 day, at 8 Morning.	1	11
Full Moon,	● 9 day, at Noon.	6	11
Last Quarter,	☾ 16 day, at 3 Morning.	11	10
New Moon,	● 23 day, at 9 at Night.	16	10
First Quarter,	☽ 31 day, at 10 at Night.	21	10
☉ and ♄ in □, near Noted Points of Heaven.		26	10

Lunar Aspects.

English Account.	Roman Account.	☉	♄	♃	♂	♀	☿
1	11	□					
☉	♏	20		✱			□
3	13		☌	12		✱	22
4	14	△	16	□	✱	c	
5	15	9		21	1	□	△
6	16				□	13	4
7	17			△	8	△	
8	18		✱	2	△	20	
☉	♏	☍	2		15		☍
10	20	0	□				1
11	21		2	☍			or.
12	22		△	6	☍	☍	△
13	23	△	3		20	6	17
14	24	8					□
15	25	□		△			18
●	♏	15	☌	11		△	✱
17	27		10	□	△	22	22
18	28	✱		18	10		
19	29	3			□	□	
20	30			✱	23	11	
21	31		△	4			☌
22	Novem.		2		✱	✱	18
☉		☌	□		13	3	
24		9	14				
25	4			☌			
26	5		✱	4			
27	6		2		☌	☌	✱
28	7	✱			22	15	3
29	8	21					□
●	♏			✱			22
31	10	□	☌	7			

Observations.

XIX. *GEORGIUS SABINUS*, an Eminent POET and ORATOR, of great Repute among the *German* PRINCES; and in Favour with the Emperour *CAROLUS QUINTUS*. This Excellent Man was Born, *Saturday April* the 22 d. 1508. 19 h. 15 '. *P. M. Hora Veneris*; who was joyned to *Aldebaran*, and in Reception of *Mercury*. The *Moon* was on the Mid Heaven, and in Trine of the Horoscope. The *Sun* in Trine of *Saturn* and *Mars*, and they in Sextile of *Jupiter*. Great Aspects ever distil great Influences.

He was called *SABINUS*, because he excelled in POETRY; but was of the Family of the *SCHATER*, saith *Morery*.

At XX Years old, he published his POEM called *Res Gesta Cæsarum Germanicorum, &c.* And Dyed on *December* the 2 d. 1560. *Ætatis suæ* 52.

XX. DOCTOR *HENRY BIRKHEAD*, Born *Sept.* 17 d. 7 h. 15 m. *A. M.* 1617. He was a most Admirable POET and PHILOSOPHER and DOCTOR of the LAWS. His Curious POEMS long since Printed, and sundry other of his *Unmatchable Labours*, not yet made Publick, declare him to have been attended with an Extraordinary MUSE or GENIUS. His great Learning in *Languages* and *Arts*, render'd him grateful to that Great PRELATE, ARCH-BISHOP *LAUD* when he was Young, and since to sundry Eminent NOBLEMEN, *&c.* He was not only a *Learned* but a *Good Man*. He had *Libra* for his Horoscope, and *Mercury* just rising therewith in Conjunction of *Spic. Virginis*, and in exact Sextile of *Venus* in *Leo* (*Rarum quid*) and the *Moon* in *Virgo* Friendly applying to *Mars*, *Jupiter*, *Saturn*. This Worthy Man, (my much valued Friend) Dyed suddenly, on ☽ *Sept.* 28. 1696, having just entered into his 80th Year of Age.

November hath XXX Days.

This is the *Ninth* from *March*; and once was ſtil'd
Exuperatius: as *Commodus* had will'd.
But, as if term'd ſo, in a *Moving Sign*, * *Wint-Monat.*
For the *Old* Name, this *New-One* did decline.
Verſtegan names it * *Wind-Month*: For that now,
The *ſturdy Winds* riſe, uſhering *Froſt* and *Snow*.

M.D.	W.D.	Saints Days, &c.	☉ ♏ d. m.	♄ ♒	♃ ♓	♂ ♍	♀ ♍	☿ ♏	☽ ♒ Deg.	☽ Riſe & ſet.	Mutual Aſpects, &c.	English Account.
1	d	All Saints.	19 35	13	4	8	7	2	25	Mane	Cloudy,	1
2	e	All Souls.	20 36	13	4	9	8	4	8 ♓	0 20	Cold,	2
3	f	Winifrid. V. M.	21 36	13	4	10	9	5	22	1 30	Froſty.	3
4	g	Agricola, M.	22 37	13	5	10	10	7	6 ♈	2 44	☽ *cum* ♀.	4
5	a	Powder-Flor.	23 38	14	5	11	11	8	20	4 0	Rain,	5
⊙	♏	20 p. Trinity.	24 38	14	5	12	12	10	5 ♉	5 19	☌ ☌ ☿	⊙
7	c	Willibrode, B.	25 39	14	5	13	13	12	20	☽ Riſe	☽ *Perigæo*	7
8	d	Claudi. *&c* M.	26 40	14	6	13	14	13	5 ♊	4 A. 19	□ ♄ ☿.	8
9	e	Theodor. M.	27 41	14	6	14	15	15	20	5 16	☌ ☌ ☿ ♀	9
10	f	Tripho. *&c.* M.	28 42	14	6	15	16	16	5 ♋	7 17	Windy,	10
11	g	S. Mart. B. M.	29 42	14	6	16	17	18	20	8 24	Stormy,	11
12	a	S. Mart. P. M.	♐ 43	14	6	17	18	20	4 ♌	9 36	Sleet.	12
⊙	♏	21 p. Trinity.	1 44	14	7	17	19	21	18	10 47	Pretty	⊙
14	c	Lauren. *&c.* M.	2 45	14	7	18	20	23	1 ♍	11 56	Calm.	14
15	d	Machutus, B.	3 45	14	7	19	21	24	14	Mane	Froſty	15
16	e	Otmarus, M.	4 47	14	7	20	22	25	27	1 3	again.	16
17	f	Thaumaturg.	5 48	14	8	20	23	27	9 ♎	2 9	☽ *cum* ♌.	17
18	g	Fulco, Cont.	6 49	14	8	21	24	29	21	3 14	The cold	18
19	a	Elizabeth, Qu.	7 50	14	8	22	25	♐	3 ♏	4 18	☌ ☉ ♆.	19
⊙	♏	22 p. Trinity.	8 51	14	8	23	26	2	15	5 19	ibates.	⊙
21	c	Oblat. V. M.	9 52	14	8	24	27	4	27	6 19	☽ *Apogæo.*	21
22	d	Cæcilia, V. M.	10 53	15	9	24	28	5	9 ♐	☽ Set	Winds	22
23	e	Clemen. P. M.	11 54	15	9	25	28	7	21	5 A. 13	& Clouds	23
24	f	Chriſogon. M.	12 55	15	9	26	29	8	3 ♑	6 1	☌ ♆ ☿.	24
25	g	Catherin. V. M.	13 56	15	9	27	♒	10	15	6 54	trouble	25
26	a	Egbertus, Ab.	14 57	15	10	27	1	12	27	7 54	✶ ☉ ♄.	26
☽	♐	1 S. Advent.	15 59	15	10	28	2	13	9 ♒	8 56	the Sky.	☽
28	c	Term ends.	17 0	15	10	29	3	15	22	9 58	☌ ♄ ☿.	28
29	d	Faſt.	18 1	15	10	♒	4	17	4 ♓	11 6	Rain-	29
30	e	S. Andrew.	19 2	15	10	1	4	18	17	Mane	like.	30

Full Moon, ☽ 7 day, at 9 at Night.
Last Quarter ☾ 14 day, at 3 afternoon.
New Moon, ● 22 day, at 3 afternoon.
First Quarter ☽ 30 day, at 4 Afternoon.
The ☉ and ♆ conjoyn'd near the Heart of the *Scorpion*, denotes the sudden Rise of some Great HERO.

D.	♎
1	9
6	9
11	9
16	8
21	8
26	8

Lunar Aspects.

English Account.	Roman Account.	☉	♄	♆	♂	♀	☿
1	11	□		□	✶	✶	△
2	12			16	✶	23	16
3	13	△		△	1		
4	14	☌	✶	22	□	□	
5	15		13		9	8	
☽	☽		□		△	△	♂
7	17	♂	14		11	12	9
8	18	9	△	♂			
9	19		14	1			
10	20				♂	♂	△
11	21				16	18	20
12	22	△	♂	△			
☉	☉	18	16	5			□
14	24			□			7
15	25	□		11	△	△	✶
16	26	3		✶	10	13	22
17	27	✶	△	21			
18	28	18	10		□	□	
19	29		□		0	5	
☽	☽		22	or	✶	✶	
21				♂	17	23	♂
22	Decem.	♂	✶	23			16
23	3		10				
24	4						
25	5						
26	6				♂	☌	
☽	☽	✶	♂	✶	1	8	✶
28	8	15	12	1			3
29	9			□			
30	10	□		11			□

Observations.

XXI. *FRANCISCUS FLORIDUS SABINUS*, a POET and ORATOR, Famous in the last CENTURY, Born *Anno* 1510, on ♃ *November* 6 d. 6 h. 13′. *mane*. He had 5 Planets in *Cardinal Signs*; and ☿ who ruled the Hour at Birth, was with *Spica* ♍ in ♂ ♄, and in ✶ of ♃, near *Antares*. ☽ was in ♂ of ♆ and ♂, and all three in ✶ ☉ in the Horoscope. He was eminently Learned; and own'd to be both *Theologue*, *Poet*, and *Musician*. He turn'd the *ILIADS* into HEROICK VERSE. He dyed at *Paris* by Poyson, *Anno* 1548. As to which dismal Accident and End, his Geniture is not silent.

XXII. Mr. *THOMAS SHADWELL* was born *Anno* 1640, on ♃ *March* 24th 3 h. 30′. *mane*. He was a Curious POET, and of a Fertile FANCY and JUDGMENT. His ☽ was in △ ☿, and his ♃ ked: Court in ♈, being in great Reception of ♂ in ♂ of *Aldebaran*. The benevolent Planet ♆ was on his Horoscope in ✶ of ☉, and Reception of ♄. All the Planets were in the Ascending Part of Heaven, and contiguous to each other. I need not bestow any *ELOGIUMS* on this Ingenious NATIVE: His own POEMS and PLAYS, which have had no mean Reception in the World, are Arguments of his Praise-worthy Accomplishments.

December hath XXXI Days.

December, once call'd *Amazonius*:
'Twas th' *Emperors* Pleasure for to Name it thus.
But this was not *long-liv'd*. For't soon became
Again *December*. Its first proper *Name*.
But th' *Saxons* term it * *Winter-Month*; and say,
'Tis * *Holy* too! Wherein *Men* ought to *Pray*.

* Winter Monat. *And* * Heligh-Monat.

M.	D.	Saints Days, &c.	☉ ♐ d.	m.	♄ ♒	♃ ♓	♂ ♒	♀ ♒	☿ ♑	☽ ♈ Deg.	☽ Rise & set.	Mutual Aspects, &c.
1	f	Virgilius, B.	20	3	15	11	1	1	19	0 ♈	0 14	☽ *cum* ♅.
2	g	Bibiana, V.	21	4	15	11	2	6	21	14	1M. 27	☌ ☉ ☿.
3	a	Xaverius, C.	22	6	15	11	3	7	23	29	2 42	Rain and
☉	b	S. Advent.	23	7	16	0	4	8	24	13 ♉	3 58	Winds.
5	c	Eanfleda, Qu.	24	8	16	12	4	8	26	28	5 16	Gentle
6	d	Nicholaus, B.	25	9	16	12	5	9	27	14 ♊	☽ Rise	☽ *Perigæ.*
7	e	Ambr. B. D.	26	11	16	12	6	10	29	29	4A. 46	Frosts;
8	f	Concept. V.M.	27	13	16	12	7	10	♍	14 ♋	5 53	Windy,
9	g	Joachimus, M.	28	14	16	12	8	11	2	29	7 4	Wet.
10	a	Miltiades, P.M.	29	16	16	13	8	12	4	13 ♌	8 18	Fair
☉	b	3 S. Advent.	♍	17	16	13	9	12	5	28	9 29	these
12	c	Elfreda, V.	1	18	16	13	10	13	7	10 ♍	10 39	Dayes.
13	d	S. Lucia, V.	2	20	16	13	11	13	8	23	11 46	☌ ♃ ♀.
14	e	Ember-week.	3	21	17	14	11	14	10	6 ♎	Mane	☽ *cum* ♂.
15	f	Valerian. M.	4	22	17	14	12	15	12	18	0 52	Pleasant
16	g	Ember-day.	5	23	17	14	13	15	13	0 ♏	1 56	Frosts.
17	a	Ember-day.	6	25	17	14	14	16	15	12	2 59	Cold
☉	b	4 S. Advent.	7	26	17	14	15	16	16	24	3 59	☌ ☿ ♂.
19	c	S. Lothus, M.	8	27	17	15	15	17	18	6 ♐	4 58	abates.
20	d	Fast.	9	29	17	15	16	17	20	18	5 52	Snow-like,
21	e	S. Thomas.	10	30	17	15	17	17	21	0 ♑	☽ Set	☌ ♄ ♀.
22	f	Hildelida, M.	11	31	17	15	18	18	23	12	4A. 35	☌ ♄ ♂.
23	g	Victoria, M.	12	32	17	16	19	18	24	24	5 32	☌ ♂ ♀ ☽
24	a	Fast.	13	34	18	16	19	18	26	6 ♒	6 32	Rainy,
☉	b	Christ-Mass.	14	35	18	16	20	18	27	19	7 35	Sleet,
26	c	S. Steven, M.	15	36	18	16	21	18	29	1 ♓	8 41	Windy,
27	d	S. John Evan.	16	38	18	16	22	19	♓	14	10 11	Misty,
28	e	S. Innocents.	17	39	18	17	22	19	2	27	11 0	Fogs.
29	f	Tho. Cantuar.	18	40	18	17	23	19	4	10 ♈	Mane	☽ *cum* ♀.
30	g	Radulph. Ab.	19	41	18	17	24	19	5	24	0 10	Rain at
31	a	Silvester, P.	20	42	18	17	25	℞	7	7 ♉	1 21	the end.

Full Moon, ☽ 7 day, at 7 morning.
Last Quarter, ☾ 14 day, at 7 morning.
New Moon, ● 22 day, at 11 before Noon.
First Quarter ☽ 30 day, at 4 morning.
On the Sextiles of ☿☿☌ may be Celebrated some Famous Marriage, of Auſpicious Influence to *Europe*.

D.	♌ ♍
1	8
6	7
11	7
16	7
21	7
26	6

Lunar Aſpects.

English Account.	Roman Account.	☉	♄	♅	♂	♀	☿
1	11			△	✶	✶	
2	12	△	✶	18	2	9	△
3	13	13	2		□	□	12
☉	♋		□		8	13	oc.
5	15		5	☌	△	△	
6	16	☌	△	20	11	17	
7	17	19	4				☌
8	18						0
9	19			△	☌	☌	
10	20		☌	23	14	21	
●	♌	△	6				△
12	22	4		□			17
13	23	□			5		
14	24	19	△	✶	△	△	□
15	25		20	14	10	16	8
16	26	✶					
17	27	11	□		□	□	✶
☽	♍		9		3	6	5
19	25		✶	☌	✶	✶	
20	30		22	18	20	22	
21	31	☌					
22	JANU.	23					
23	2						☌
24	♎		☌	✶		☌	0
☉	♎		22	19	☌	23	
26	5				3		
27	☾	✶		□			
28	7	6		5			✶
29	8	□	✶	△		✶	12
30	9	16	11	11	✶	14	□
31	10	△	□		1	□	23

Obſervations.

XXIII. *TORQUATO TASSO*, an Excellent POET, Born at *Surento* in *NAPLES*, on *Thurſday March* 11 Day, at NOON, *Anno* 1544. In his Geniture *Mercury* was in *Aries* in *Medio Cœli*. in Sextile of *Venus* and Trine of *Mars*, which conferred on him a happy and commanding *Genius*. He is ſaid to be the firſt Man that brought SHEPHERDS on the STAGE. His *AMINTAS* was accounted the *Maſter-Piece* of all COMEDIES. He was equally Honoured and Envyed, and very often in Priſon. *Mercury* Lord of the 12th was in Oppoſition of *Luna in via combuſta ex Angulis*. He Dyed at *Rome*, *Anno* 1595. *Ætatis ſuæ* 51. being juſt upon receiving the LAWREL.

XXIV. The late Right Honourable Lord, *JOHN* Earl of *ROCHESTER*, was Born *Anno* 1647. on *April* the 1ſt day, 11 h. 7 m. *A. M.* And endued with a Noble and Fertile MUSE. The *Sun* governed the Horoſcope, and the *Moon* ruled the Birth-Hour. The Conjunction of *Venus* and *Mercury* in *M Cœli*, in Sextile of *Luna*, aptly denoted his inclination to *Poetry*. The great Reception of *Sol* with *Mars* and *Jupiter* poſſeſſed to wear the latter, beſtowed a large Stock of *Generous* and *Active Spirits*, which conſtantly attended on this excellent Natives *Mind*; inſomuch that no Subject came amiſs to him.

'Tis pity the NOBLE *STREPHON* was called ſo early from his well-taught FLOCK; he might elſe have proved another *HORACE*.

If theſe Experiments find Acceptance, and the Author *Incouragement*, *&c.* the Reader may expect a continuance of them.

The GOVERNMENT of the MOON over the Body of Man, as she passeth the twelve *ZODIACAL CONSTELLATIONS*

A DYSTICH on the Twelve Signs, and on their several Significations.

♈. ♉. ♊. ♋. ♌. ♍ ♎.

Head, Throat, Arms, Breſt, Heart, Belly, Reins do greet;

♏. ♐. ♑. ♒. ♓.

The Secrets, Thighs, Knees, Legs, and th' Active Feet.

The Characters of the Seven Planets.

♄ Saturn.	☉ The Sun.	☽ Luna.
♃ Jupiter.	♀ Venus.	☊ Dragons Head.
♂ Mars.	☿ Mercury.	☋ Dragons Tayl.

The Characters of the Five Aſpects.

☌ Conjunction. ✶ Sextile. ☍ Oppoſition. △ Trine. □ Quartile.

When I conſider the Heavens, the works of Thy Fingers, the Sun, Moon, and Stars, which Thou haſt ordained; what is Man that Thou art mindful of him! Pſalm 8. *ver.* 3, 4.

SOME OBSERVATIONS On the Year 1698.

By *JOHN GADBURY*, Student in Aſtrology.

Quod fælix fauſtumque ſit.

GOD of his Infinite Mercy and Goodneſs hath been pleaſed to prolong my *Life*, thorow many *Meanders* of Good and Adverſe Fortune, to write of the enſuing Year, 1698. it being the Forty and Third *Solar* Circle of my thus ſaluting the World, and *Seventy Firſt* of my *Age*: For which Mercy, and all others, I magnifie His Holy NAME.

There goes (ſays a Learned Author) a great deal of Providence to the preſerving a Man's *Life* to *Threeſcore Years*. But, much more to the continuing of it beyond the Length of *David's Span*. Long Life is *Donum Dei*; and no Man need be aſham'd of being a *Debtor* to the *Almighty*; provided he do not abuſe his *Talent*, but endeavour to do good in thoſe *Few* and *Evil Days* which are Lent Him. — As for any Copious Aſtrological Prædictions, I ſhall at preſent wave them. Not, but that I know there is a *Truth* in the *Art*; but the *Road* that leads to the Diſcovery thereof, is very *Dark* and *Obſcure*. *The Works of GOD are Inſcrutable*. And (as a Learned Man truly writes,) *though it may be an Argument of a great Wit, to give Ingenious Reaſons for many wonderful Things in Nature; yet, 'tis an Evidence of ſmall Piety or Judgment to be poſitive in any thing, but the Acknowledgment of our own Ignorance*. And *Ptolemy* himſelf ſays, *Nemo particularia Predicit*. When Principles are not *Clear*, Prædictions muſt needs be *Cloudy*, and therefore better omitted, than practiſed.

There being no viſible *Deliquium* of either Luminary this Year to happen in theſe *Iſlands* we inhabit, I ſhall content my ſelf to have only mention'd the inviſible Ones in the *Calender* againſt the Days of the *Months* whereon they fall.

The *Solar Ingreſſes* into the Four *Cardinal Points* are as followeth, *viz.*

1. *Of the Brumal Quarter.*

The *Brumal*, or *Winter Seaſon*, begins this Year on *December* the 10 Day, 12 Hours, 14 Minutes, P. M. 1697. at which time *Libra* 2 Degrees, with *Arcturus*, aſcends the Horoſcope, and *Cancer* 3 Degrees is on the Mid-heaven.

2. *The Spring-Quarter.*

The *Spring-Quarter* begins when the *Sun* enters *Aries*, which this Year happens on *March* the 9 Day, 11 Hours 41 Minutes, and *Virgo* 25 Degrees at that time is Culminant, and the very beginning of *Sagittary* aſcends on the *Eaſtern Finitor.*

3. *Of the Summer-Quarter.*

The *Eſtival*, or *Summer-Seaſon*, commences always when the *Sun* enters *Cancer*, and this Year, 1698. happens to be on *June* the 10 Day. at 13 Hours, 56 Minutes, P. M. at which *Punctum* of Time, *Capricorn* 27 Degrees mediates Heaven, and *Taurus* 28 Degrees ariſes on the Horoſcope.

4. *Of the Autumnal Quarter.*

The *Autumnal Quarter* initiates when the *Sun* toucheth the begining of the Equinoctial Sign *Libra*; and this Year it happens on *September* the 12 Day, 5 Hours, 49 Minutes Afternoon; at which time, 27 Degrees of the Noble Sign *Sagittary* (with *Ras Alben*) Culminates, and 22 Degrees of the *Cœleſtial Fiſhes* ariſes on the Horoſcope. ——— Thus much of the Four *Seaſons* 1698.

Heaven avert its Judgments from All ſuch as are ſenſible of their provoking Sins againſt *God* and his *Vicegerents:* and alſo from all others that believe a *Deity*, and ſtand in Awe of the *Divine Diſpleaſure.* And ſo, in the Room of *Aſtrological Predictions*, I ſhall this Year preſent you with—

Some-

Something touching the Placidian *Aſtrology.*

THere is no Man that I know of, who hath read the Learned *Placidus*, but will allow him to have been a good *Philoſopher*, *Logician*, and *Mathematician*, and alſo an *Aſtrologer* too. A man induſtriouſly Curious in his ſearch after *Truth* in that *Secret Art*. But, then alſo, I preſume there is no Man of a compoſed Mind, that can believe Him to have been an *Abſolute Maſter* of all Aſtrological *Verity*. For, he that can juſtly lay a Title to ſo great a Degree of Perfection, muſt be Superiour to, not only *Placidus*, but *Ptolemy* alſo; and ſomewhat more than a Man.

Some ſmall Glimmerings of *Stellary Truths* only, is the Portion of the Wiſeſt of Mortals. And thoſe too, many times prove ſtrong enough to *Dazle* our weak and imperfect Underſtandings. No Man can truly boaſt of a real *Perfection* in any Art or Knowledge whatever. Alas! it is not this *preſent Age* only, but *Poſterity* alſo, that is, and will be the Care and Goodneſs of *God* and *Nature* to gratifie. There was ever, and ever will be, a *Plus Ultra* in all Arts and Sciences, ſufficient to reward the Curious and Commendable Searches of *future* Generations.

The Learned Philoſopher knows, As *Ages* paſs away, ſo the ſeeming *Verities* they poſſeſs ſlide along with Them: And others of more charming Appearance ſtart up in their room. As if *Nature* prided it ſelf in *Mutability*, according to the Adage, *Varietas delectat.* So, that our Acquaintance even with *Temporary Truths*, is but Mean and Barren. Thus *Ages*, as well as *Men*, may be deceiv'd in holding *Eels by the Tail.*— The Excellent *Chaucer*'s Engliſh, in his Time, was Nobly *Eloquent* and *Charming*: But in our Politer Days ſeems *Sordid*, *Mean*, and *Contemptible.* And, thus will our preſent florid Language ſound, *three* or *four hundred Years* hence, to ſuch as ſhall *hear*, or *read* it. Now, if there can be no true and laſting Standard found for *Words*, How can we expect to find One for *Arts* and *Sciences?* —— Thus we ſee, Men are like to be always in queſt of *Truth*, and *Pilate*'s Queſtion will ever be to Anſwer.

Thoſe ſeeming Truths which we poor Mortals pretend an Acquaintance with, and at preſent poſſeſs, whether of the

Stars, or any other Science, are, as they appear to us, neither ſo *Great*, or ſo *Certain*, as to make any Judicious Man Proud. Nor are they any other, than what hath *Flouriſhed* in the Ages preceding. And, when They have fully done their Errand, and ſhall diſappear to the preſent Generation, They ſhall again in Future Times meet a *Reſurrection*. Not Philoſophy alone, but Holy Writ alſo aſſures us——

There is Nothing New *under the* Sun.

Hence it is, I rather *Honour*, than *Diſdain* the painful *Placidus* for his *Laborious*, though (to this Age) *Novel* way of Aſtrology. And, though it appear to me (as unto many others) not only a high-ſtrain'd Conceit, but alſo both Truthleſs and Uſeleſs: Yet, as we covet and allow of Freedom in all Philoſophical and Aſtrological *Enquiries*, (Railing, Malice and Ill Manners ſet a-part.) So I cannot but wiſh ſuch Happineſs to attend on his *Pains* and *Memory*, that this his *Way* might hold true univerſally, as by ſome of his Diſciples is confidently pretended. Though I am morally aſſur'd it never will.

Albeit, the worthy Endeavours of a *Learned* and *Modeſt Man* are to be valued, becauſe he does his beſt. But, as for ſome who pretend to follow *Placidus*, that with Confidence, and without Reaſon, have railed upon *Regiomontanus*, *Argol*, &c. and impudently laugh'd at their moſt worthy Labours, and vauntingly Lorded it over them, with an Exceſs of Inſolence, Pride, and Scorn. Such, I ſay, are highly deſerving a *ſevere Reprehenſion* (at leaſt) from all worthy Aſtrologers, if not Contempt.

Oh! that the Learned *Placidus* had befriended us with his own *Geniture*, (in the room of bringing a Diſproof againſt *Argol*) as did the Learned *Schoner*, *Cardan*, *Naybode*, *Morine*, &c. it being poſſible for us thereby to have much better underſtood him, than by his *Phyſiomathematical Familiarities*.

I freely and moſt readily concede, there may be ſome probable Truth in ſome part of his *ſpecious Doctrine*. [And it is a *Pale* and *Sickly Theory* in earneſt, that hath nothing of *Verity* to commend it.] But you muſt know, He doth not in all things ſtrictly follow *Ptolemy*. Or, ſuppoſe he had ſo done: What then? Was All *Aſtrology buried with* Ptolemy? As Mr. *Will. Lilly* once,

as

as juſtly as wittily interrogated. *God forbid!* What? muſt we preſently, upon ſuch a Suppoſition, reject as wholly uſeleſs, a Doctrine that hath had the *Atteſtation of Ages* to ſupport and commend it? Thus to Act, would ſhew us to ſtand greatly in need of *Hellebore*, and a *dark* Room.

When the *Familiarities* of the witty *Placidus* have paſs'd the Fire-Ordeal, and ſtrict Examen of the Critical World with as good *Succeſs*, and as long *Approbation* as the unparallell'd Labours of *Regiomontanus*, *Argol*, &c. Perhaps then we may find ſome Reaſon to embrace them, yet not preferr them before all others. There is room enough in the World to entertain *ſeveral ſeeming Truths* in one and the ſame Art, without ſuffering them to interfere, or juſtle one another. 'Tis *Time* alone which makes known the *Worth* or *Weakneſs* of all *Humane Diſcoveries*. Wherefore, I would have the Followers of this Ingenious Author to remember this certain *Axiom*,——

Old Truths, *Old* Roads, *cannot be ſoon worn out.*

And, I will become their *Monitor* a little further, to let them know, That *Grinning* and *Bad Words* never wound *Truth*, nor yet begets them *Converts*. For *Laughter* is the *Fool's Artillery*: and *Ill Language* is the only paſſable *Sterling-Coin* at *Belins-gate*. The Voice of Truth is,——

Come, let us Reaſon together.

The Learned Mr. *Boyle* ſays worthily, and like Himſelf, (*viz.* as a *Philoſopher* and a *Chriſtian*,) *That only to tax a Man as guilty of Errour, is to ſay a great deal againſt Him.* As indeed, it is. But to rail upon Him, and give Him ſcurrilous and provoking Language alſo, is *Brutiſh*, and not becoming a *Scholar*, *Artiſt*, or indeed, a *Man*.

I need not tell you, that all Aſtrologers do believe the Principles of the Excellent *Regiomontanus*, and *Placidus*, in ſundry reſpects do *differ*: but yet both of them pretend to derive from *Ptolemy*. —— The *former* will have it receiv'd as Truth, That *Any* of the *Five Hylegiacals* Directed, or Attended *Malefically*, have Power to *Period Life*.——— And the *Latter* preſcinds from him, and ſays, There is but *One Giver of Life*, (and yet allows of Five Hylegiacal Places,) and that alone to be di-

rectionally concern'd in procuring *Death.* [But yet, his pleaſant Followers, endeavouring, as they think, to ſupport their Patron, require whole *Troops*, or *Trains* of other Directions to aſſiſt.] After all, I am not afraid to own my ſelf of Opinion with the *Former.* And, I think I have very good Reaſon of my Side, and that too, ſupported with no ſmall *Experience.* And, no Man's impudent Huffing and Swaggering, and twitting me with Ignorance, (tho' he had got the Learned *Browne*'s prating Mariner to bear the Tenour in his Company) ſhall make me forſake the often-confirmed *Method* I have followed and found true in my long Practice of the *Abſtruſe*, yet Noble Art of *Aſtrology.*

Poſſibly I may have tried and proved, (not *Placidus* ſo much I confeſs, it being but lately ſince I firſt ſaw Him; but) the *Horary Times of Ptolemy*, and this long before our preſent noble *Placidian* knew any thing of Art. And, I had alſo not vainly (I hope) conſider'd why *Origanus*, *Argol*, Mr. *Twine*, Mr. *Allen*, Dr. *Fisk*, Mr. *Lilly*, Mr. *Booker*, Mr. *Aſhmole*, and ſundry other of my worthy Acquaintance, after a like *Trial* thereof *deſerted* it, as a way *Infirm*, *Untrue*, *Uſeleſs*.

But, to come more home to the matter in Queſtion; Do not all Learned Philoſophers and Phyſicians know, That *Diſeaſes in every Bowel*, or Part of Humane Body, prove Mortal? And, that ſometimes the Cauſe of Death proceeds from Errors in the *Spleen*; at other times, ſprings from the *Liver*, *Lungs*, *Kidneys*, *Gall*, *Bladder*, *Brain*, *Heart*, &c. Now ſemblably hereupon, may we not with good Reaſon conclude, There ought to be as different and various *Stellary Cauſes* of *Death?* Nor can ſuch Cauſes be united or chain'd to *One Hylegiacal Point* alone (unleſs by an Accident very unuſual) but Act freely, according to their poſited Power, and other Circumſtances at Birth. Neither can any *One Direction*, of any *Hyleth* whatſoever, be always anſwer'd with the *ſame Effect*; ſith it may not be conſtantly qualified or capacitated to Act the Part of an *Atropos*. In this caſe, regard is to be had to the general Conſtitution of the Birth. As if it ſhou'd be of *Long Life*, or of *Brevity*, or of a *Middle Nature*, &c. Alſo, conſideration is to be had to the *Promittor*; as, he may hap to be a *Friend*, or *Enemy*, in the Birth-Figure, and in *Good* or *Bad* Aſpect of the *Horoſcope*, *Sun*, *Moon*, &c. Such *Artiſts* as will allow of no Alleviation, in caſe of a dangerous Direction, can have but *ſmall Knowledge*

ledge in Art. And, therefore have need to ſupply the Defect with *Confidence*. A mighty taking Vertue with ſome Men.

And, yet it is pleaſant to ſee how theſe *Placidians* do play at *Paſt* and *Looſe* (and recriminate on others for the like *Error* when not guilty.) One while the *ſame Direction* ſhall always have the *ſame Effect:* but at another, they'll tell you, That a *Direction*, though never ſo fatally enclin'd, cannot *Kill*; if the *Body*, good *Aſpect*, or *Parallel* of a Benevolent *Planet* be within three, four, or five Degrees thereof; nay, ſometimes at a greater diſtance, ——— As if a Perſon bloodily reſolv'd, could not run an honeſt Man thorow the *Body*, or knock him on the *Head*, though two or three of his *Friends* were within ſight of him.

Conſidering the many ways there are in Humane Body to let out Life (ſays a Learned Man) *we are beholding to every Man we meet he doth not kill us.* And it cannot by any ſhew of Reaſon follow, That becauſe a *Deſparado* reſolutely reſolv'd, with a *Sword* or *Piſtol*, &c. may at a publick *Table* Murther a Noble *Duke of Buckingham*, or any other; That therefore a wretched *Felton* cannot effect the ſame Horrid *Fact* with a *Dagger* or *Steeletto* under-board. *Leſſer Directions* will at ſome times take place of *Greater*; nay, very often, though the *Greater* be near at hand: provided they are accompanied with *proper* Circumſtances. Alas! all Standers-by at a *Homicide* are not *Murtherers*; no, nor yet *Acceſſaries*. Some would willingly ſave a Man's Life, but cannot for want of Power: The *Bloody Villain* is oft too *nimble* for them. Moreover, there are ſeveral *Cauſes of Death* beſides *Directions*; as I have elſewhere manifeſted. *In ſome Nativities there is no Hylech*, ſaith the Great *Hermes*. And, *Hermes* may be Credited as ſoon as *Placidus*, or *Ptolemy* either; he being *Superiour* to both. But, this Subject is too Great to be purſued in this Place, it will require far larger room to breath in.

Beſides, if a Nativity anſwers not in all Reſpects; as theſe *Placidians* would have it; then they ſay, *'Tis falſe! Away with it! Here's no eſtimate Time given.* Thus one of them hath lately dealt by the Geniture of a Great Monarch: (The time whereof, as a Learned Knight hath with Juſtice affirm'd, to be approv'd for Truth by all Learned Men, ever ſince he was born.) And this, after he had been above a dozen Years in

killing of Him: ſometimes the *Argolian* way, and other times by that of *Placidus*; and at length he totally *deſerts* it for a *Falſe One*, very much to his *Placidian* Credit.

Again, Theſe Men ſeem to allow *Jupiter*, *Venus*, *Mercury*, to be *Hylechs*, when the *Sun*, *Moon*, *Horoſcope*, and *Part of Fortune* are out of the way. A courteous Indulgence! But, doth *Ptolemy* ſo, whom they pretend ſtrictly to follow? Such things are eaſily aſcerted, but not ſo ſoon proved. But ſhould we allow them this; What uſe will they make of it? Muſt they not then by the ſame Rule, indulge *Saturn* and *Mars* the like Honour in their Turns? And then what a *monſtrous Science* will they render *Aſtrology?* When under pretence thereof, they will, with *Cacus*, make

(Candida de Nigris, & de Candentibus atra.)

the unfortunate Stars Friendly and Benefick; and the fortunate Ones, enviouſly *Lethiferous*; as the Toy takes them in the Head. What is this, but to transform the very *Natures* of the *Stars?* To rob and de poil them of their Native *Vertues* and *Powers*, and turn the whole Courſe of *Nature*, as well as *Art*, upſide-down.

I cannot but acknowledge that Aſtrology is capable of Improvement, and alſo ſtands in need of a thorough *Correction*; This Art, as all other Humane Science, falling very ſhort of Perfection. And this fertile Age wherein we live, hath not only produc'd us a pregnant *Placidus* to exerciſe our enquiring Wits; but an Ingenious *Godſon* alſo, to keep us a little more employ'd. A Man that profeſſes himſelf not ſatisfied with the *Familiarities* of *Placidus*; (I wonder how he ſhould) and hath excogitated *A New Method of Practice*, whereby he undertakes to demonſtrate to us *Genethliacal Verity*. Which is by Direction of the *Mid-heaven* and *Horoſcope* only, for *Marriage* and *Death*.

He directs the *Mid-heaven* to the *Body* or *Beam* of the Lord of the *Seventh* for *Marriage*; (provided it be the *Firſt*;) and the *Horoſcope* to the *Body* or *Beam* of the Lord of the *Sixth* Angle for *Death*. At this Doctrine ſome are diſpleas'd.

As for Mr. *Godſon*, I have ſeen him, but have no Acquaintance with him beyond his *Book* and *Face*: But yet, under correction of better Judgments, I humbly conceive, That *his New Way*

Way or Method, may as juſtly claim an *Affinity* to *Truth*, as that of the Ingenious *Placidus*. Both of them are on their Trial; and have bid fair for the General *Suffrage*. And, a tow'ring *Placidian* ſeems (nearly) to juſtifie Mr. *Godſon* in his Correction of that Monarch's Geniture, by quoting of one *Adriano*, a Mathematician of *Paris*, to prove that his Birth was not at, or near Noon; as the Learned *Morine*, and others, have affirm'd it; but rather about Four a Clock in the Morning. Such-like Differences will be reconciled at the Day of Judgment; or, as the Jewiſh Proverb hath it, *Cum Elias venerit ſolvit Nodos.* When *Elias* comes, he ſhall *Untie* theſe *Knots*.

If this New Method of Mr. *Godſon*'s would but abide the touch to all Intents, it would much facilitate the Labours of our Genethliacks, in their dubitable Corrections of Genitures; and, not *Intreat*, but *Command* an Entertainment. For the Certainty of the *Angles* is the only *diſputable Point* in Aſtrology. And I am of Opinion it will ſo remain, *non obſtante* all Ingenious Endeavours uſed to correct and bring them to a Certainty. Alas! *Time is too ſwift of Foot* for any Mortal to keep an exact pace with. The main thing that I have to object againſt it, is, That we muſt wait ſo long before we can arrive at any laudable Proof of its *Certainty*, or want of *Verity*; *viz.* Either until the Time of *Marriage*, or Day of *Death*. Enough to wear out a more than common *Patience* with expectation of the *Iſſue*. And, this is a Doubt I heartily wiſh were well removed.

But, if Mr. *Godſon* will but make us *amends* in publiſhing the *Grounds*, or *Rudiments* of this his New Way, as he ſeems to aſſure us of, our patient Expectations will be not only the better Anſwer'd, but he'll alſo engage us his Debtors.

I could wiſh that *Artiſts* would make it their Buſineſs to follow *Nature*, (Art being only her *Imitatrix*) and let Principles precede the *Practice* or *Improvement* of what they pretend to. In which we are oblig'd to the Learned *Placidus*, who, following this *Rule*, hath given us both together. And it is but reaſonable that all Writers ſhould do the like. For when a Man's *Practice precedes* his *Theory*, the World is invaded with *Surprize* and *Amuſement*, and very often with an unwelcome *Hyſteron Proteron*. If their Grounds be ſound and ſecure, Men need not be aſham'd to ſhew Them. And, when they conceal them till after the Publication of their Practice, it renders All they

they Print (with thoughtful Men at leaſt) Doubtful, and liable to Suſpicion. For, Juſt and Laudable Principles never ſhun the Light.

One thing further I obſerve theſe pleaſant *Placidians* to inſiſt upon with great Aſſurance; which nevertheleſs ſeems to me *crazie* and *infirm*: And that is, touching the Power and Qualification of the *Moon* for *Hylech*. They will not allow (no, not in any Caſe) of her being *Hylech*, or *Giver of Life*, if ſhe be poſited under the Earth: But, will chuſe rather to prefer an *Imaginary Point*, or an *Inferiour Planet* before her. Whereas many very Learned Aſtrologers hold the *Affirmative* in the Queſtion, as aſham'd She ſhould be excluded that *Dignity*, though under the Earth: As, *Haly*, *Alcabitius*, *Moletius*, *Bonatus*, *Schoner*, *Ferrarius*, *Omar*, and many more. And we know that Experience alſo confirms it. But, in the ſupporting this Doctrine, (of the Truth whereof, Day unto Day adds freſh Proof,) the *Familiarities* of the Ingenious *Placidus* will be mightily ſhaken, and perhaps the whole *Frame* of his Aſtrology (at leaſt ſo far as it concerns Genitures) fall in *pieces*.

And, give me leave to add further, That the Sacred Volume confirms this *Lunar Planet* to be *Ruler of the Night*: An Argument of no little Weight in the preſent Caſe. I hope the Age is not ſo much over-grown with *Atheiſm*, but that an Argument drawn from *Scripture* may go down with theſe *Placidians*; eſpecially if they remember that *Placidus* was a Learned *Divine*.

The *Moon Ruler of the Night!*

How doth ſhe rule it, unleſs by her *Influence* upon *Nocturnal Births?* For, almoſt one half of the *Month*, by reaſon of her Propinquity to the *Sun*, ſhe ſhineth not to us; and cannot therefore Rule it by her *Light*. 'Tis evident therefore it muſt be by her *Influence*. And all ingenious Artiſts know, or at leaſt ſhould know, That the *New Philoſophy* teaches, that the *Earth is Pervious*, and therefore penetrable by *Aſtral Powers*. And, it is not to be deny'd by any obſerving Men, but that there are as many *Nocturnal Births* prove *Vital*, and of *Longævity* too, as *Diurnal*. The which could never be, had not the *Moon* an

Hyle-

Hylegiacal Privilege to preſerve Life, when poſited under the Earth.

Again: I cannot but deem it very unreaſonable in any *Placidian* to amuſe us, and expect to bear us down with the ratling Names of *Parallels in Mundo, in Zodiaco*, &c. or yet with the *Rays*, or *Beams*, of *Imaginary Points* that can never *emit* any: And this without any charitable Demonſtration, or ſound Experience of their Effects. There is no Man that hath his Reaſon but moderately inform'd, who will ſuffer himſelf to be charm'd with confident Noiſe, and alery Flouriſhes, to the *Hugging* of a *Cloud* for *Juno*; or to the *Embracing* of a *Hog* for *Venus*. 'Tis not Words, but Subſtance, and a well-approved Evidence by ſundry unqueſtionable Genitures, that can captivate us to their Pretences. Nor ſhall we accept of a Gentlewoman's *Nativity* from *Holland*, or yet of any others, without a *Name*, &c. for any juſt Proof of the matter; becauſe we know the *Privilege* belonging to a *Traveller*.

We eſteem it ſufficient for any Man on this ſide *Heaven* to know, that the Stars have an innate *Energy*, and that they do Influence our *Perſons*, *Actions*, and *Paſſions*, &c. mediately by the *Organs* of the Body. And this they perform by their known *Beams of Light*, *Aſpects*, &c. ſo happily demonſtrated by *Sacraboſco*, Sir *Chriſtopher Heydon*, Dr. *Wilſon*, and others not a few. But as for the manner, *How?* notwithſtanding the *Parallels* and *Familiarities* of *Placidus*, &c. we muſt be content to remain in the *Dark*. —— It ſufficeth the Learned *Phyſician* to know, That *Rhubarb* purgeth *Choler*, *Agarick Flegm*, *Mechoacan Watry Humours*, &c. but who is he that can truly inform us of the *Modus Operandi?* the Way by which they effect theſe Things. To trace this curious *Queſtion* as it ought, (for I know 'tis gueſs'd at by many) might well become the Pains and Search of a curious *Paracelſus*, *Cardan*, *Helmont*, &c. and yet no Diſparagement to them, if they are forc'd to return without an ἔυρηκα. —— *No Man can know the Works of God from the beginning to the end*, ſaid the greateſt Aſtrologer that ever was; yea, a far greater than *Placidus*, or even the Great *Ptolemy* himſelf.

Our

Our confident *Placidians*, I further obſerve, will ſometimes indulge the *Medium Cœli* the Honour of being an *Hylech*. But then, to ſhew us how *conſiſtent* they are with themſelves, at other times they deprive it of that *Prerogative*; and, rather than fail, as their Mind ſerves them, they'll preferr a *Parallel* before it; and add unto it a *Phyſical Virtue*, of which, they ſay, the *other* is deſtitute. And, is not this a *Convincing Proof of* Placidian *Certainty?* As if *one* imaginary Point were void of influential *Virtue*, and *another* abounded therewith. Who is he that can reconcile theſe Repugnancies?

Theſe are ſome of our *Placidians* aiery Fancies, with which they being pleas'd, are blown up to ſuch a heighth of *Superbity*, that they dare pronounce all ſuch *Artiſts* Ignorant, (though they have the whole *Stream of Antiquity* with and for them) if they refuſe to bow down and *Worſhip* the *Dagon* which they have exalted: Although it be evident, they have not one fair and unqueſtionable Proof for their Support.

And, for *Placidus* his pretended Correction of *Argol*, were his ſaid Corrections *Juſt*, they are only his own *Opinions*, which are no Demonſtrations to me. *Argol* thinks himſelf in the *Right*, and *Placidus* believes himſelf ſo; yet, in ſome Reſpects, *both* may be in the *wrong*. Alas! they were but *Men*; and we know *Humanum eſt errare*. And, although Men have no *Patent* to promote Error; yet (ſuch is the Prevalency of Humane Frailty!) they too often invade the *Franchiſes* of Verity. In which Practice, the Learned *Placidus*, and ſome of his confident *Followers*, are *Famous:* As will yet further appear.

In Cardinal *Urſin*'s Geniture, *Argol* ſays, Death proceeds from the *Horoſcope ad* ☌ ♂; which *Placidus* (oppoſing him) will have ☉ *ad Parall.* ♄ *in Mundo*, to effect, Now ♂ his place in that *Scheme* is very nearly *true*, and well defends *Argol*. But, how to help the witty *Placidus* I know not: For, ſhould I admit of his *Doctrine*, which for the *former* and other *Reaſons* I cannot do, yet the Place of ♄ is *falſe* near *three whole Degrees:* So that thereby his *Mortal Parallel* is wholly loſt.

The like Exactneſs he entertains us with in the *Geniture* of *Francis Gonzago*, Duke of *Mantua*; as alſo in his *Eleventh* and *Twelfth* Examples; where ♄ is alſo placed wrong *three Degrees*, as in the *former*. And the like *Errour* is obvious, not only in ſeveral

ral of his *Twelve*, but alſo in moſt of his *Thirty Genitures*, by which he vainly labours to illuſtrate his *Parallels*. An Examen of them cannot be here expected for want of room.

Now, how ſhall this *Placidian Way* be juſtified as to the *Length of Life*, when the Planets Places, from whom they draw the *Parallels of Death*, are ſo greatly *diſtant* from Truth? But, perhaps, ſome of his confident Diſciples may bring to his Relief a *Train of Killing Directions*, which ſhall not fail to do the *Feat*. And, is not that another quaint *Trick*? As if one *ſingle Bullet* were not ſufficient to *deſtroy* a Man, but *Caſe-ſhot* muſt alſo be uſed to *diſpatch* him.

But, leaving theſe uncertain *Placidian Corrections* and *Directions*, &c. I doubt not (by God's Aſſiſtance) but from any Geniture truly given, to prove the *Placidian Way* not only *Imperfect*, but wholly *void* of *Truth*; and that of *Regiomont* and *Argol* more *ſound* and *firm*, than any hitherto diſcover'd. And this I have, in part, already done (I will not juſtifie all) in my *Collectio Geniturarum*, long ſince publiſhed. Which ſaid Book (though mercileſly mu'ilated by an *envious Placidian*, &c.) was *Approved* of, and *Licenſed* by one of the Learnedſt Aſtrologers of this Age, *viz.* Captain (afterwards Sir) *George Wharton*, Baronet.

And here I will freely own to you (that ſince it was impoſſible for me to be *Man-Midwife* to all the World, or to be preſent at every Birth I have Printed) I have taken ſundry *Genitures upon Truſt* (as *Placidus* and his Diſciples have alſo done) but it was from Perſons of Good *Credit*, and Great *Skill* in *Aſtrology* for the moſt part; *viz.* Such as the Learned Dr. *Fiſk*, Dr. *Childrey*, Mr. *Aſhmole*, the Honourable Sir *Edward Dering*, Sir *Richard Napier*, Sir *George Wharton*, Dr. *Betts*, Dr. *Bernard*, Mr. *Aubrey*, Mr. *Booker*, Mr. *Lilly*, Mr. *Goldſmith*, Mr. *Coney*, *cum multis aliis, quæ nunc*, &c. —— And it would be a very ſad and comfortleſs living in the World, if we ſhould diſtruſt all Men we converſe with, for want of *Truth* and *Integrity*. But, I affirm to all ingenious *Artiſts* (as the propereſt Judges in this Caſe) that I never unjuſtly, or without a fair Warrant in Art, made any; as is by a late Author falſly laid to my Charge. But ſuch Men as are deſtitute of *Morality*, and the *Chiefeſt Graces* thereunto belonging, *viz.* *Conſcience* and *Gratitude*, can never be real *Friends* to *Verity*.

Aſtro-

Aſtrology ſtandeth in great need of *Correction*, as the Reverend *Childrey* long ſince urged; and as I my ſelf have lately complained publickly for want of, to *One of the moſt Honourable Perſonages* in this Kingdom, in my *Aſtrological Sea-man* lately publiſhed. This *Science*, like the Noble *Art of Medicine*, ſhould in Reaſon admit of an Emendation in ſome competent Space of Time. I obſerve, that every Forty or Fifty Years the *Venerable College of Phyſicians* (finding Diſeaſes to alter) do prudently ſet forth a New *Diſpenſatory*. My ſelf have known that *Learned Body* to have publiſhed *two* different ones. And, all Learned Men are ſatisfied, that as the *Stars* alter in their *Places* and *Configurations*; ſo *Diſeaſes* change their *Shapes*. Which naturally infers a *Neceſſity on the Aſtrologer*, as *well as Phyſician*, to *obſerve* ſuch Alterations.

'Twas the conſideration of this made the Learned *Hartgill* affirm the Truth of his *Aſtronomical Tables* to be no longer *laſting* than for *half a Century*, before and after, the *Year* of their Supputation. And I can juſtly affirm, (having *Ephemerides* of the *Planets Motions* by me for more than 500 Years paſt) that the *Sun*'s Place is greatly different in *our Days*, from what it was in *Good King* John's *time*.

Nature is no *Sluggard*, but ever in *Motion*, and 'tis by that She is preſerv'd. And *Arts* alſo (as hath been ſaid) have their appointed *Periods* and Times wherein they *Riſe*, *Culminate*, and *Set*, as moving not on an *Hylex* that is ſtill enlarging, but in a *Circle* that is conſtantly *whirling* round.

Thus *Sciences*, like *Empires*, have their *Times* wherein to *Commence*, *Augment*, and *Decay*; and at length are ſucceeded by *New Ones*. The *Motion of Nature*, therefore, ought to be followed. No matter whether *Placidus* or *Regiomont*, or *Ptolemy* himſelf, loſe by the purſuit. But, as for *Aſtrology*, that will *live* when *all* of them, and *all* that *contend* for *them*, ſhall *die* and be *forgotten*.

☞ But now, wo is me! for what can I leſs expect than a Condemnation to *Plato*'s *Den*, for having thus reproved the *Confident Placidians*, to a *Cave* of *Ignorance* and *Darkneſs*, where I ſhall be ſure to live without participating of their *Alchimy-Verities?* But it matters not much, provided it prove like *Horace*'s Country Houſe, *viz.* a Place of *Tranquillity* and *Bleſſings*; where I may live free from *Falſe Friends*, from *Treacherous*, *Scur-*

Scurrilous, and *Ungrateful* Society, and enjoy *Peace* and *Truth* without *Envy*. If *Plato's Cave* afford a *room* ſo *happy* and *contentive*, I ſhall embrace it with *open Arms*. — And, I believe moſt of our *Zealous Placidians*, when they have *tired* themſelves with their *Novel-Inventions*, and fully ſeen their *Fruitleſs Effects*, will be glad to bear me *Company* in ſo happy a *Retirement*, wherein we may prove an *Innocent Contemplation* much more preferrable and deſirable, than all the Turmoil of our *Publick Contrivances* for the obtaining of a vain *Laurel*, that ſeldom Flouriſhes long, but is conſtantly *Withering* and *Fading*.

And ſo I put an end to my this Year's DIARY, in the Words of the moſt Reverend *Prelate* Archbiſhop *Laud*: — *God's Aſpect to the World is Planetary*: (*i. e.*) Sometimes Melancholy and Severe; othertimes, Pleaſant and Delightful: One while He permits *Nature* to viſit us with *Fears*, *Treacheries*, *Conſpiracies*, *Woe* and *Want*; another time *Mars* ſalutes us roughly with the Noiſe of *War*, with *Fiery Bombs*, *Scarlet Characters*, *Blood* and *Rapine*. But now, Bleſſed be his Holy NAME, He hath ſheath'd his *Angry Sword*; and, by his Gracious Preſence, is pleaſed once more to approach us with the cheriſhing Influence of *Jupiter* and *Venus*; *viz.* with the moſt welcome News of PEACE and PLENTY: For which Immenſe *Mercy*, let us Magnifie the Divine Goodneſs, by ſhewing our Duty and Gratitude to our Succeſsful SOVERAIGN, whoſe *Courage*, *Conduct*, and *Counſel*, He hath proſper'd to ſo *Bleſſed an End*; and ever pay our *Thankfulneſs* in humble Acclamations of

GOD SAVE THE KING.

Brick-Court, *by the* Deans-Yard, Weſtminſter.

Jo. Gadbury.

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☞ Cancerated Breaſts of Women (tho' fixed on the Ribs broken and much ulcerated) are, with the Bleſſing of God, ſafely and ſpeedily Cured, without Cutting, by *G. Dean*, Phyſician and Chymiſt; at his Houſe in *Coventry Court* by the *Hay Market*, *London*.

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